

26/03/2021 - DAL CARMELO DI CIAMPINO
CONVERSIONE DELLE ARMI NUCLEARI IN AIUTI ALLO SVILUPPO
SEMINARIO PROPEDEUTICO IN WEBINAR

***FORMAZIONE TECNOLOGICA ED
ETICA PER LA CONVERSIONE DELLE
ARMI IN PROGETTI DI PACE***

**TECHNOLOGICAL AND ETHICAL TRAINING FOR THE
CONVERSION OF WEAPONS INTO PEACE PROJECTS**

Antonino Giannone ^

^ Prof. Leadership And Ethics

^ Link Campus University of Rome - Master of Science in Business Management

^ Fellow of ICE Lab – Polytechnic of Turin, ICT for City Logistics and Enterprises Center

Curriculum Vitae



Antonino Giannone

- Degree in Engineering at Polytechnic of Turin.
- Specialization in Management in Italy, in Europe and USA (Sherwood/New York/S. Francisco, Diebold /London, MIT/Zurich, METRA/Paris, Harvard University/J. Safra Center of Business & Ethics, CUA: Catholic University of America in Washington).
- General Manager and Board Member in the 70s -2000 in private and state-owned industries and in health care companies.
- Relator and Chairperson of numerous conferences in Italy and Abroad (Berlin/ Brussels/ Budapest/Geneva/ Grenoble/ Lyon/London/ Paris/ Luxembourg/ Prague/ Saint Malò)
- Member of Technical Scientific Committee: Hewlett Packard and Agilent Technologies (Milano)- ISEO (Gruppo XL – ETIQA: Bruxelles – Grenoble) - Telemeditalia (Roma).
- Consultant of Management and Corporate Training (2000s-present)

- Professor at the Link Campus University (from 2019 to today). He has had teaching assignments “Leadership and Ethics” in the Master’s Degree Course in Business Management.
- Fellow of ICELAB of Polytechnic of Turin- Center for City Logistics and Enterprises Center (from 2017 to today). He holds seminars in “Leadership and Ethics” in Master's Degree Course in Industrial Production Engineering and Technological Innovation.
- Professor of the Polytechnic of Turin, for ten years: 2008-2017. He has had teaching assignments “Professional Ethics and Industrial Relations – Business Strategies” in the Master’s Degree Course in Engineering of Industrial Production and Technological Innovation.
- In the years 1997-2005 he held teaching and training positions in various "Management and Strategies" Seminars at the Milan Polytechnic, University of Bari and others Universities.

"Management & ICT expert, with a professional and human solidity developed and cultivated during a professional career always at the highest levels, with responsibility as General Manager and Board Member in large public and private companies, where he expressed his best in corporate situations of change "(Alexander Partners).



Antonino Giannone

- Member of the TOP EXPERIENCES /Team of the Polytechnic of Turin.
- President of the Scientific Committee of the Christian Democracy Foundation, formerly Fiorentino Sullo
- Member Scientific Committee of AIKAL: International Association of Culture Environment and Labor Solidarity/Venice.
- Mentor of College ex Alumni of Turin: Renato Einaudi
- Honorary Member of ASAS (Accademy of the History of Health)
- Vice President of T.E.C.A (Ethical Protection for Care and Assistance)
- Vice President ALEF (Association Free and Strong)
- Lieutenant in leave of the G.a.r.i. (Genius Aeronautical Role Engineers)

• **Author of several Management, Leadership and Ethics books:**

- Leadership and Ethics in the society of globalization (Ed. Eurilink Press University- Roma)
- Ethics professional and Leader in the society of globalization. (Ed. C.L.U.T. - Torino)
- Business Strategies (Ed. C.L.U.T. - Torino)
- Ethics professional and industrial relations (Ed. C.L.U.T. - Torino)
- Elements of business policy and technological innovation (Ed. Cacucci – Bari)
- Founding values and ethics for the globalization society (Ed. Mazzanti –Venezia)
- Planning and programming of production (Ed. Pirola- Milano)

and Author of several hundred articles in specialized magazines and websites (In Terris- Formiche

- ALEF – Il Simpatizzante dei Pensionati Italiani - Adventus News).



Antonino Giannone

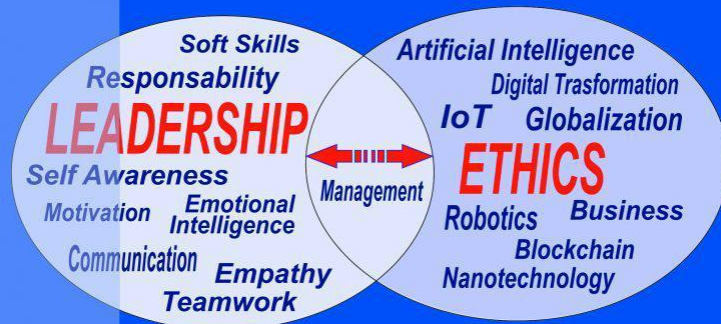
Antonino Giannone

LEADERSHIP AND ETHICS NELLA SOCIETÀ DELLA GLOBALIZZAZIONE

Compendio di lezioni e seminari



Presentazione di Vincenzo Scotti
Introduzione di Claudio Roveda
Prefazione di Guido Perboli



Eurilink University Press

Il libro

Leadership and Ethics nella società della globalizzazione si può acquistare on line, con spedizione gratuita; si può acquistare su Amazon.com-ibs.it- Mondadoristore.it-

unilibri.it - lafeltrinelli.it oppure direttamente dalla casa editrice <http://eurilink.it/prodotto/leadership-and-ethics-nella-societa-della-globalizzazione-compendio-di-lezioni-e-seminari/>

Ho donato i diritti commerciali per borse di studio a favore di studenti meritevoli e meno abbienti.

**26/03/2021 - DAL CARMELO DI CIAMPINO
CONVERSIONE DELLE ARMI NUCLEARI IN AIUTI ALLO SVILUPPO**

**POPE FRANCIS PRAYED TO
JESUS FOR THE END OF THE
CORONAVIRUS PANDEMIC AS
FOLLOWS:**

(POPE FRANCIS 03/27/20)



**WE REALIZED THAT WE WERE ALL FRAGILE AND DISORIENTED, BUT AT
THE SAME TIME IMPORTANT AND NECESSARY, ON THE SAME BOAT. ALL
CALLED TO ROW TOGETHER, ALL IN NEED OF COMFORTING EACH OTHER.
WE ARE ALL ON THIS BOAT, EVERYONE**

^ Prof. Leadership And Ethics

^ Link Campus University of Rome - Master of Science in Business Management

^ Fellow of ICE Lab – Polytechnic of Turin, ICT for City Logistics and Enterprises Center

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**THE CONFERENCE TAKES PLACE IN A MOMENT OF
HEALTH EMERGENCY FOR THE CORONAVIRUS MOMENT
THAT WILL BECOME A PHASE OF LONG AND GREAT
ECONOMIC EMERGENCY**

***IL CONVEGNO SI SVOLGE IN UN MOMENTO DI
EMERGENZA SANITARIA PER IL CORONAVIRUS
MOMENTO CHE DIVENTERÀ FASE DI LUNGA E
GRANDE EMERGENZA ECONOMICA***

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**CONSEQUENTLY EMERGE WITH MORE EVIDENCE AND
DRAMATICITY THE THEMES ON THE CONVERSION OF
NUCLEAR WEAPONS IN AID TO DEVELOPMENT FOR A
CIVILIZATION OF LOVE**

***DI CONSEGUENZA EMERGONO
CON MAGGIORE EVIDENZA E DRAMMATICITÀ
I TEMI SULLA CONVERSIONE DELLE ARMI
NUCLEARI IN AIUTI ALLO SVILUPPO PER UNA
CIVILTÀ DELL'AMORE***

^ Prof. Leadership And Ethics

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THE SCENARIO:
THE SOCIETY OF GLOBALIZATION
THE DIGITAL AGE

Lo scenario :
La società della globalizzazione
L'era digitale

THE TIME WE LIVE

**WE ARE INSIDE THE
CHANGE ... THE
MOVEMENT OF PEOPLE,
GOODS AND CAPITAL
IMPOSES US THE
CULTURE OF RELATIONS,
OF PLURILINGUISM, OF
COHABITATION**



^ Prof. Leadership And Ethics

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THE GLOBALIZATION

PHENOMENON NOW EXTENDED ON A
PLANETARY SCALE

ECONOMIES ARE MORE AND MORE INTERDEPENDENT

TRADE HAS ALMOST NO LONGER BARRIERS

THE ABOLITION OF CUSTOMS BARRIERS



^Prof. A. Giannone, Leadership And Ethics – Link Campus University. Corso di Laurea Magistrale in Business Management

^^ Fellow of ICELAB Politecnico di Torino - Ingegneria della Produzione industriale e dell'Innovazione tecnologica

THE GLOBALIZATION

THE DEVELOPMENT OF TRANSPORT AND MODAL INTEGRATION

THE DEVELOPMENT OF NEW TECHNOLOGIES

THE LIBERALIZATION OF FINANCIAL MOVEMENTS



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THE GLOBALIZATION ^

THE TIMES THAT WAIT FOR US ARE LOADED WITH CHALLENGES AND PERSPECTIVES, THE WIND OF GLOBALIZATION BLOWS WITH INCREASING FORCE, AND WILL NOT BE WALLS AND BARRIERS TO STOP IT.

(Sergio Mattarella)

I TEMPI CHE CI ASPETTANO SONO CARICHI DI SFIDE E PROSPETTIVE, IL VENTO DELLA GLOBALIZZAZIONE SOFFIA CON FORZA CRESCENTE, E NON SARANNO MURI E BARRIERE A FERMARLO. (Sergio Mattarella)

[^] Quotes from "Leadership and Ethics in the globalization society" by Antonino Giannone Ed. Eurilink University Press

[^]Prof. A. Giannone, Leadership And Ethics – Link Campus University. Corso di Laurea Magistrale in Business Management

^{^^} Fellow of ICELAB Politecnico di Torino - Ingegneria della Produzione industriale e dell'Innovazione tecnologica

INTERNATIONAL WALLS



<https://media.internazionale.it/immagini/2015/06/18/111484-sd.png>

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THE GLOBALIZATION ^

THE NEGATIVE SIDE OF GLOBALIZATION IS THAT IT SWEEP AWAY ENTIRE ECONOMIC SYSTEMS AND IN SO WAY IT SWEEP AWAY THE CULTURE THAT ACCOMPANIES THEM (Peter L. Berger)

IL LATO NEGATIVO DELLA GLOBALIZZAZIONE È CHE SPAZZA VIA INTERI SISTEMI ECONOMICI E IN TAL MODO SPAZZA VIA ANCHE LA CULTURA CHE LI ACCOMPAGNA (Peter L. Berger)

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<https://media.internazionale.it/images/2015/06/18/111484-sd.png>

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THE GLOBALIZATION ^

... ..The urgent need to establish whose responsibility it is to guarantee the world common good and the exercise of economic and social rights. The free market by itself cannot do this, because in fact there are many human needs that have no place in the market. John Paul II (Peace Day, 01/01/1999)

.....la necessità urgente di stabilire di chi è la responsabilità di garantire il bene comune mondiale e l'esercizio dei diritti economici e sociali. Il libero mercato da sé non può fare questo, perché in effetti ci sono molti bisogni umani che non hanno posto nel mercato.

^ Quotes from "Leadership and Ethics in the globalization society" by Antonino Giannone Ed. Eurilink University Press



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**DO WE QUESTION ABOUT
MAN'S EGOISM?**

☐ **WHY?**

☐ **WHERE IS IT?**

☐ **HOW?**

☐ **FOR WHO'S GOOD?**



**IN THE TIME OF GLOBALIZATION, IN THE
TIMES OF SOCIETY CRISIS, IN THE TIME OF
A GLOBAL PANDEMIC LIKE COVID19, WE
ALL THINK MORE CAREFULLY AND ASK
EXISTENTIAL QUESTIONS:**

***CI INTERROGHIAMO
SULL'EGOISMO DELL'UOMO?***

***NEL TEMPO DELLA GLOBALIZZAZIONE, NEI MOMENTI DI CRISI
DELLA SOCIETÀ, NEL TEMPO DI UNA PANDEMIA GLOBALE
COME IL COVID19 TUTTI RIFLETTIAMO PIÙ ATTENTAMENTE E
CI PONIAMO DOMANDE ESISTENZIALI:***

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**GLOBALIZATION AND
SERIOUS INEQUALITIES
BEFORE CORONAVIRUS**

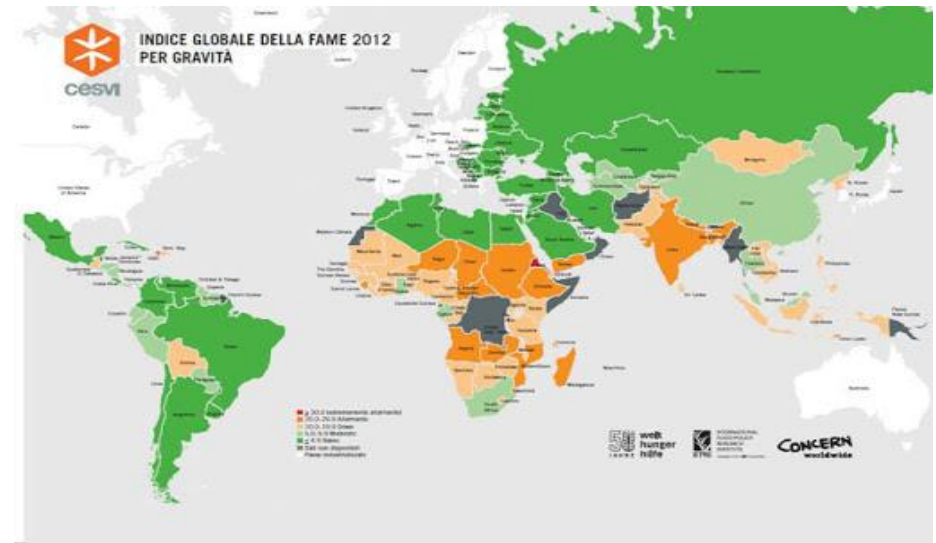
26 PEOPLE

THE SAME RICHNESS

3,8 BILLION INDIGENT

**THE POOREST HALF OF
HUMANITY**

These are the impressive data of the
OXFAM Report presented at the beginning
of 2019 on the occasion of the SUMMIT of
the most powerful personalities on Earth



LA MAPPA DEI PAESI PIÙ POVERI NEL MONDO

https://lh3.googleusercontent.com/proxy/s9DEu4jy6c8whElHmo7rEx1PBo6CE3PpAxyhPozCXLIpUj4_R_NhboLAAefDJ5U_W2_nvU2OWsvdhBumgePkELooSPMY5uPZjlg3JUkBWoaHSU2TkogK4XXWr8m5

[^]Prof. A. Giannone, Leadership And Ethics – Link Campus University. Corso di Laurea Magistrale in Business Management

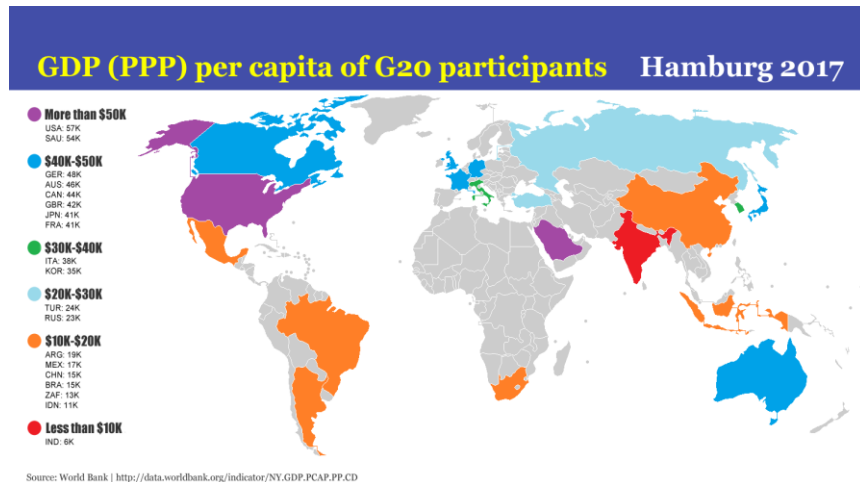
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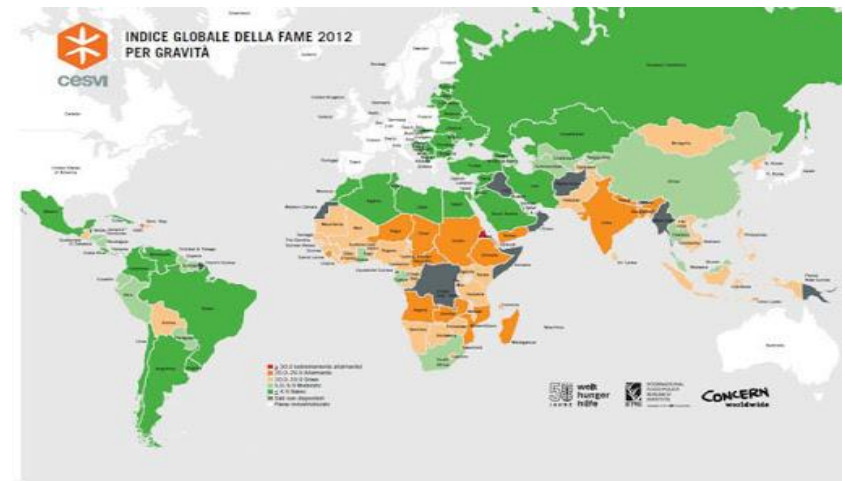
THE SCENARIO: THE SOCIETY OF GLOBALIZATION IN THE DIGITAL AGE

BEFORE THE PANDEMIC

THE MAP OF THE RICHEST COUNTRIES



THE MAP OF THE POOREST COUNTRIES



<http://www.termometropolitico.it/media/2017/07/mappe-2-G20.png>

https://lh3.googleusercontent.com/proxy/s9DEu4jy6c8whElHmo7rEx1PBo6CE3PpAxyhPozCXLIPuj4_R_NhboLAAefDJ5U_W2_nvU2OWsvdhBum9ePkELooSPMY5uPZjlg3JUkBWoaHSU2TkogK4XXWr8m5

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GLOBALITATION

GLOBALIZATION MUST BE THE CARRIER NOT ONLY OF WEALTH, BUT ALSO OF RIGHTS. IT MUST BRING NOT ONLY ECONOMIC PROSPERITY AND BETTER COMMUNICATIONS, BUT ALSO SOCIAL JUSTICE AND EQUITY.
Kofi Annan

LA GLOBALIZZAZIONE DEVE ESSERE PORTATRICE NON SOLO DI RICCHEZZA, MA ANCHE DI DIRITTI. DEVE PORTARE NON SOLO PROSPERITÀ ECONOMICA E MIGLIORI COMUNICAZIONI, MA ANCHE GIUSTIZIA SOCIALE ED EQUITÀ. Kofi Annan



"A Christian cannot feel 'right' before the cry of the poor" Papa Francesco
"Un cristiano non può sentirsi 'a posto' davanti al grido dei poveri"



https://cdn.studenti.stbm.it/images/2017/02/21/fa-me-nel-mondo-2_300x200.jpeg

[^]Prof. A. Giannone, Leadership And Ethics – Link Campus University. Corso di Laurea Magistrale in Business Management

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THE SCENARIO: THE SOCIETY OF GLOBALIZATION IN THE DIGITAL AGE

WHAT WILL BE THE SCENARIO AFTER THE PANDEMIC?

**THE MAP OF THE RICHEST
COUNTRIES**



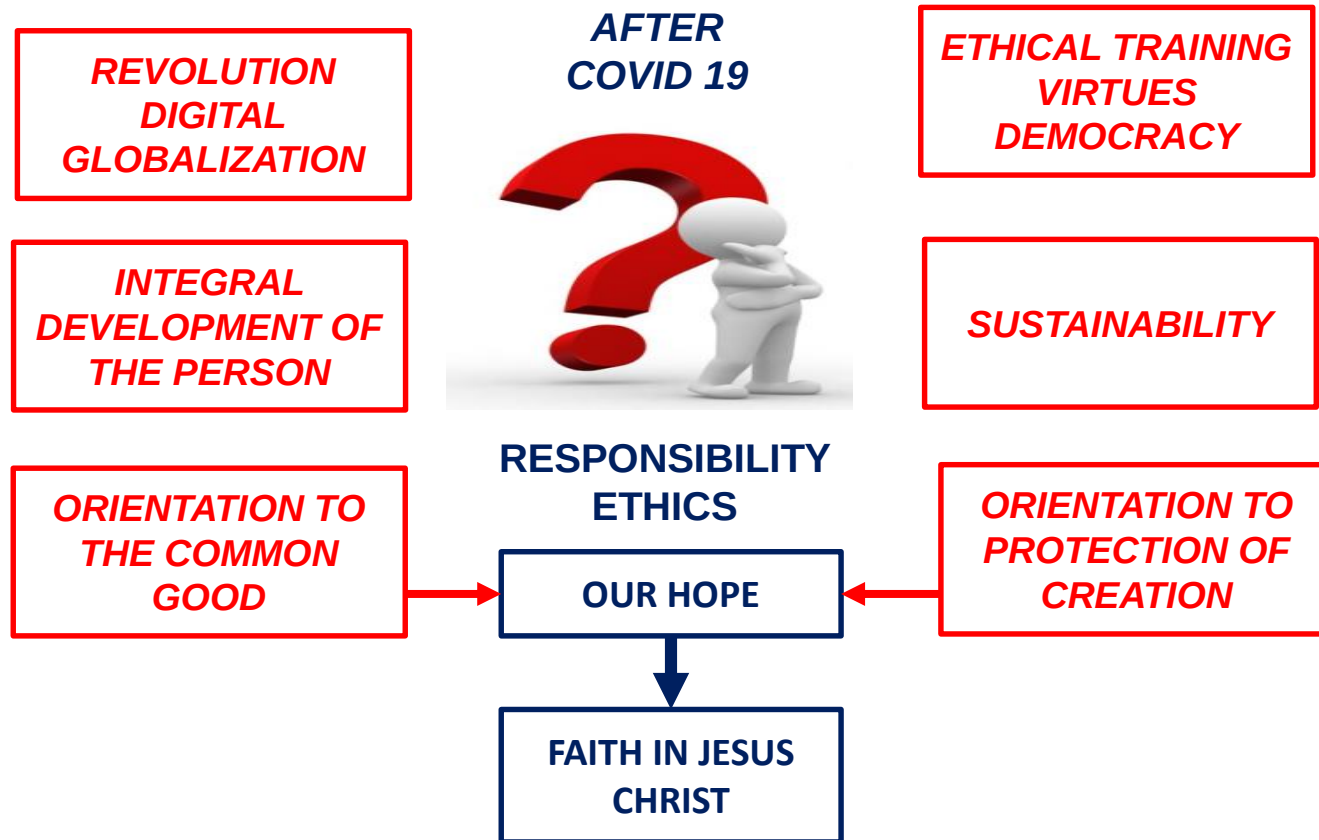
**THE MAP OF THE POOREST
COUNTRIES**



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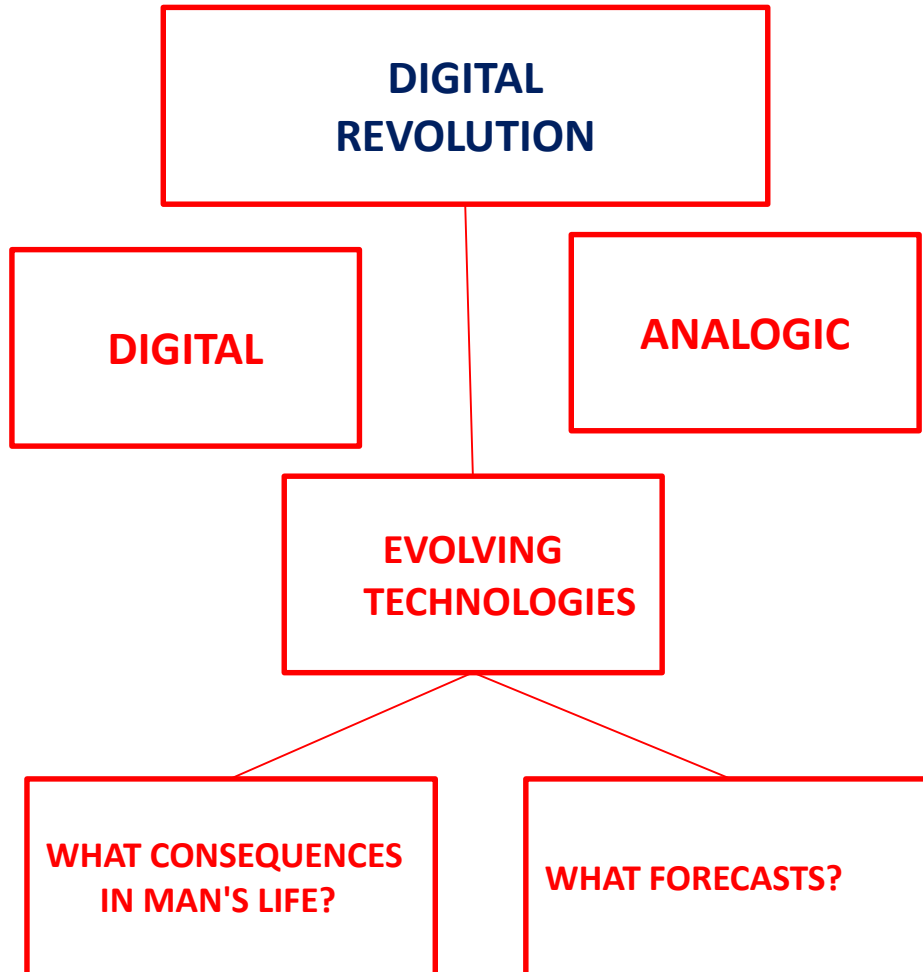
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SOCIETY OF GLOBALIZATION AND DIGITAL ERA



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"DIGITAL" CULTURE

IT PUTS US IN A NEW TECHNOLOGICAL REVOLUTION WHICH REQUIRES NEW SKILLS, STARTING FROM COMMUNICATION AND FROM THE SPEED OF DECISIONS. THE ECONOMIC AND FINANCIAL CRISIS IT FORCES US TO IDENTIFY NEW ROUTES, NEW ACTIVITIES (SELF-ENTREPRENEURSHIP, HIGH HOSPITALITY, ETC.) AND MORE STUDY AND STUDY



CI IMMETTE IN UNA NUOVA RIVOLUZIONE TECNOLOGICA CHE RICHIEDE NUOVE COMPETENZE, A PARTIRE DALLA COMUNICAZIONE E DALLA VELOCITÀ DELLE DECISIONI. LA CRISI ECONOMICA E FINANZIARIA CI OBBLIGA AD INDIVIDUARE NUOVI PERCORSI, NUOVE ATTIVITÀ (AUTOIMPRENDITORIALITÀ, ALTA OSPITALITÀ, ECC.) E ANCORA STUDIO E STUDIO...

^ Prof. Leadership And Ethics

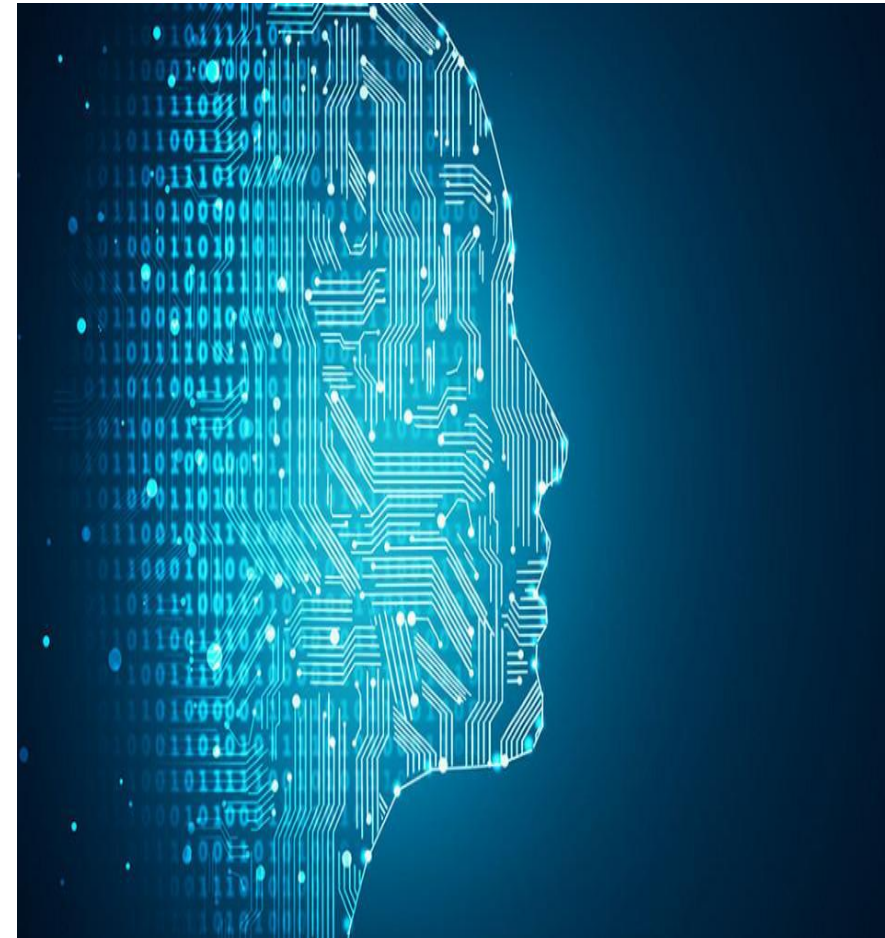
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Innovation and Technologies

❑ INNOVATION IS A NEW WAY
OF LOOKING AT THE
UNIVERSE, RISKING, MORE
THAN LOOKING FOR
CERTAINTIES. IT IS A NEW
VISION OF THE ROLE OF MAN
IN THE UNIVERSE "^.

«L'INNOVAZIONE È UN NUOVO MODO DI
GUARDARE L'UNIVERSO, RISCHIANDO, PIÙ
CHE CERCANDO CERTEZZE. È UNA NUOVA
VISIONE DEL RUOLO DELL'UOMO
NELL'UNIVERSO»^.



^Peter F. Drucker, un grande esperto internazionale di Management che fu molto ascoltato dal Governo Giapponese per la politica industrial, dopo la II^ Guerra mondiale.

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SOCIETY OF GLOBALIZATION AND THE DIGITAL AGE

DIGITAL REVOLUTION

☐ ICT

(INFORMATION COMMUNICATION AND
TECHNOLOGY)

☐ INTERNET (INTERCONNECTED NETWORKS)

☐ ARTIFICIAL INTELLIGENCE

☐ INTERNET OF THINGS

☐ BIG DATA

☐ NANOTECHNOLOGIES

☐ BLOCKCHAIN

☐ ROBOTICS

☐ OTHERS.....



**DIGITAL TRANSFORMATION
AND INNOVATION AND
REINVENTION**

**INDICATES A SET OF
CHANGES:**

- **TECHNOLOGICAL,**
- **-CULTURAL,**
- **- ORGANIZATIONAL,**
- **- SOCIAL,**
- **-CREATIVES,**
- **- MANAGERIALS**



INTERNET (INTERCONNECTED NETWORKS)

INDICATES THE NETWORK OF COMPUTER CONNECTIONS AT THE PLANETARY LEVEL THAT ALLOWS THE CONNECTION AND COMMUNICATION BETWEEN THEM OF LOCAL COMPUTER NETWORKS AND DATABASES, MAKING THE INFORMATION AVAILABLE TO USERS IN THE FORM OF IMAGES, FILMS, HYPERTEXTS, ELECTRICITY AND POSTS.



INDICA LA RETE DI COLLEGAMENTI INFORMATICI A LIVELLO PLANETARIO CHE PERMETTE LA CONNESSIONE E LA COMUNICAZIONE TRA LORO DI RETI LOCALI DI COMPUTER E BANCHE DATI, RENDENDONE DISPONIBILI AGLI UTENTI LE INFORMAZIONI NELLA FORMA DI IMMAGINI, FILMATI, IPERTESTI, MUSICA E POSTA ELETTRONICA.

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THE ROLE OF ETHICS IN THE DIGITAL AGE

NEED TO RETURN ETHICS TO THE PLURAL CONCRETENESS OF THE WORLD AND OF LIFE, NOTING THAT THE SEARCH FOR UNIVERSAL PRINCIPLES CONDITIONS THE DECISIONS AND THE CHOICES ON: ENVIRONMENT - ECONOMY - COMMUNICATION - LIFE OF THE HUMAN KIND.

- ❑ **ESIGENZA DI RESTITUIRE L'ETICA ALLA PLURALE CONCRETEZZA DEL MONDO E DELLA VITA, OSSERVANDO CHE**

**LA RICERCA DI PRINCIPI UNIVERSALI CONDIZIONA LE DECISIONI
E LE SCELTE SU:**

- ❑ **AMBIENTE - ECONOMIA- COMUNICAZIONE**
- E, IN SINTESI,**
- ❑ **VITA DEL GENERE UMANO.**



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INTELLIGENZA ARTIFICIALE

THE ABILITY OF A TECHNOLOGICAL SYSTEM OF SOLVE PROBLEMS OR CARRY OUT TASKS AND TYPICAL MIND ACTIVITIES E OF HUMAN SKILLS

L'ABILITÀ DI UN SISTEMA TECNOLOGICO DI RISOLVERE PROBLEMI O SVOLGERE COMPITI E ATTIVITÀ TIPICI DELLA MENTE E DELL'ABILITÀ UMANE

FOR THE COMPUTER SECTOR

ARTIFICIAL INTELLIGENCE IS THE REGULATION WHICH MAKES MACHINES (HARDWARE AND SOFTWARE) ABLE TO "ACT" INDEPENDENTLY (SOLVING PROBLEMS, TAKING ACTIONS, ETC.).



INTELLIGENZA ARTIFICIALE È LA DISCIPLINA CHE SI OCCUPA DI REALIZZARE MACCHINE (HARDWARE E SOFTWARE) IN GRADO DI "AGIRE" AUTONOMAMENTE (RISOLVERE PROBLEMI, COMPIERE AZIONI, ECC.).

^ Prof. Leadership And Ethics

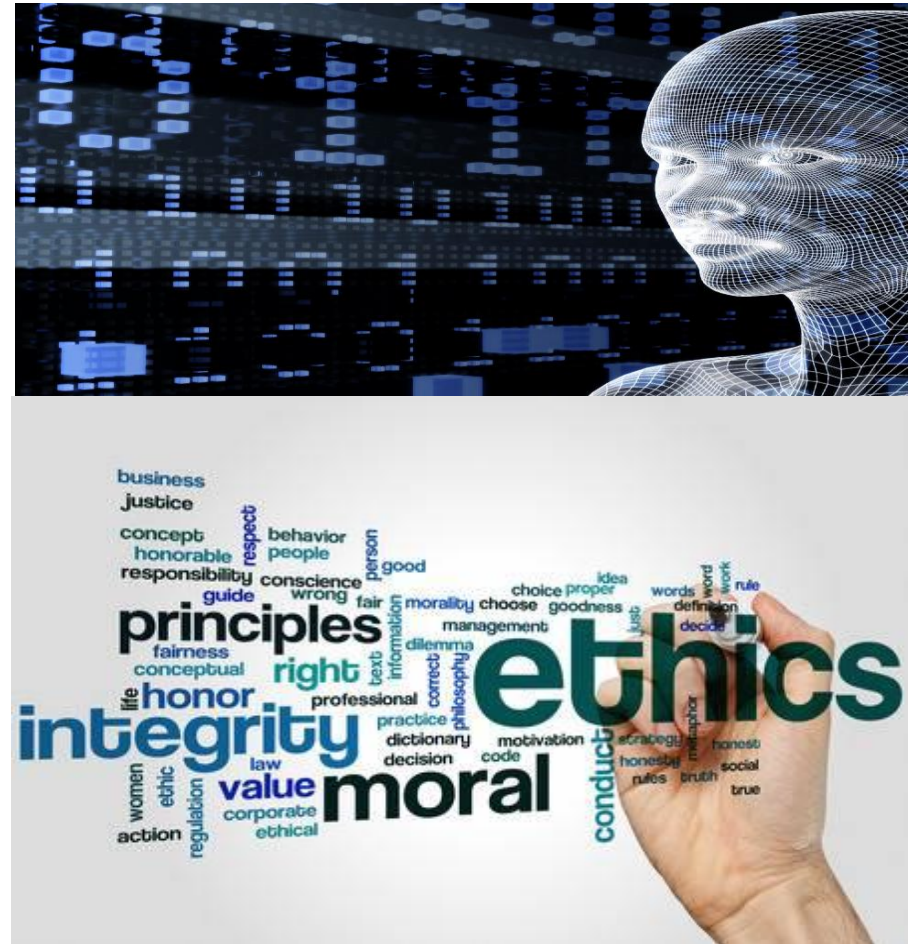
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ARTIFICIAL INTELLIGENCE //

ARTIFICIAL INTELLIGENCE MAY BE
IT WILL BE EVERYTHING
INDISTINGUABLE FROM THE
HUMAN ONE THIS WILL CREATE
FORTSETHICAL IMPLICATIONS

*L'INTELLIGENZA ARTIFICIALE
SARÀ FORSE DEL TUTTO
INDISTINGUIBILE DA
QUELLA UMANA
CIÒ COMPORTERÀ DELLE FORTI
IMPLICAZIONI ETICHE*



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Internet Of Things

THE BASIS OF THE INTERNET OF THINGS ARE INTELLIGENT OBJECTS (SO-CALLED "SMART OBJECTS") AND IT'S NOT JUST ABOUT COMPUTERS, SMARTPHONES AND TABLETS, BUT ABOVE ALL THE OBJECTS

ALLA BASE DELL'INTERNET OF THINGS CI SONO GLI OGGETTI INTELLIGENTI (I COSIDDETTI "SMART OBJECTS") E NON SI TRATTA SOLTANTO DI COMPUTER, SMARTPHONE E TABLET, MA SOPRATTUTTO DEGLI OGGETTI



INTERNET OF THINGS //

THE OBJECT MUST BE FIRST IDENTIFIABLE, THAT IS, IT IS EQUIPPED WITH A UNIQUE IDENTIFIER IN THE DIGITAL WORLD, A KIND OF IP ADDRESS. AND THEN IT MUST BE CONNECTED TO BE ABLE TO TRANSMIT AND RECEIVE INFORMATION

L'OGGETTO DEVE ESSERE INNANZITUTTO IDENTIFICABILE, CIOÈ DOTATO DI UN IDENTIFICATIVO UNIVOCO NEL MONDO DIGITALE, UNA SORTA DI INDIRIZZO IP. E POI DEVE ESSERE CONNESSO, PER POTER TRASMETTERE E RICEVERE INFORMAZIONI

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**"THE INDUSTRIAL REVOLUTION GO DIGITAL AND THE
ECONOMY OF SHARING "Jeremy Rifkin**

THE FOURTH INDUSTRIAL REVOLUTION INDUSTRY 4.0

**SISTEMI DI PROCESSO CHE PORTERANNO
ALLA PRODUZIONE INDUSTRIALE DEL
TUTTO AUTOMATIZZATA E
INTERCONNESSA**

QUATTRO DIRETTRICI:

- UTILIZZO DEI DATI (BIG DATA-OPEN
DATA-INTERNET OF THINGS- CLOUD
COMPUTING)**
- ANALYTICS (MACHINE AND
ORGANIZATION LEARNING)**
- INTERAZIONE UOMO MACCHINA
(INTERAZIONI TOUCH)**
- DAL DIGITALE AL REALE (STAMPA 3D –
ROBOTICA – INTERAZIONI MACHINE TO
MACHINE- NUOVE TECNOLOGIE)**

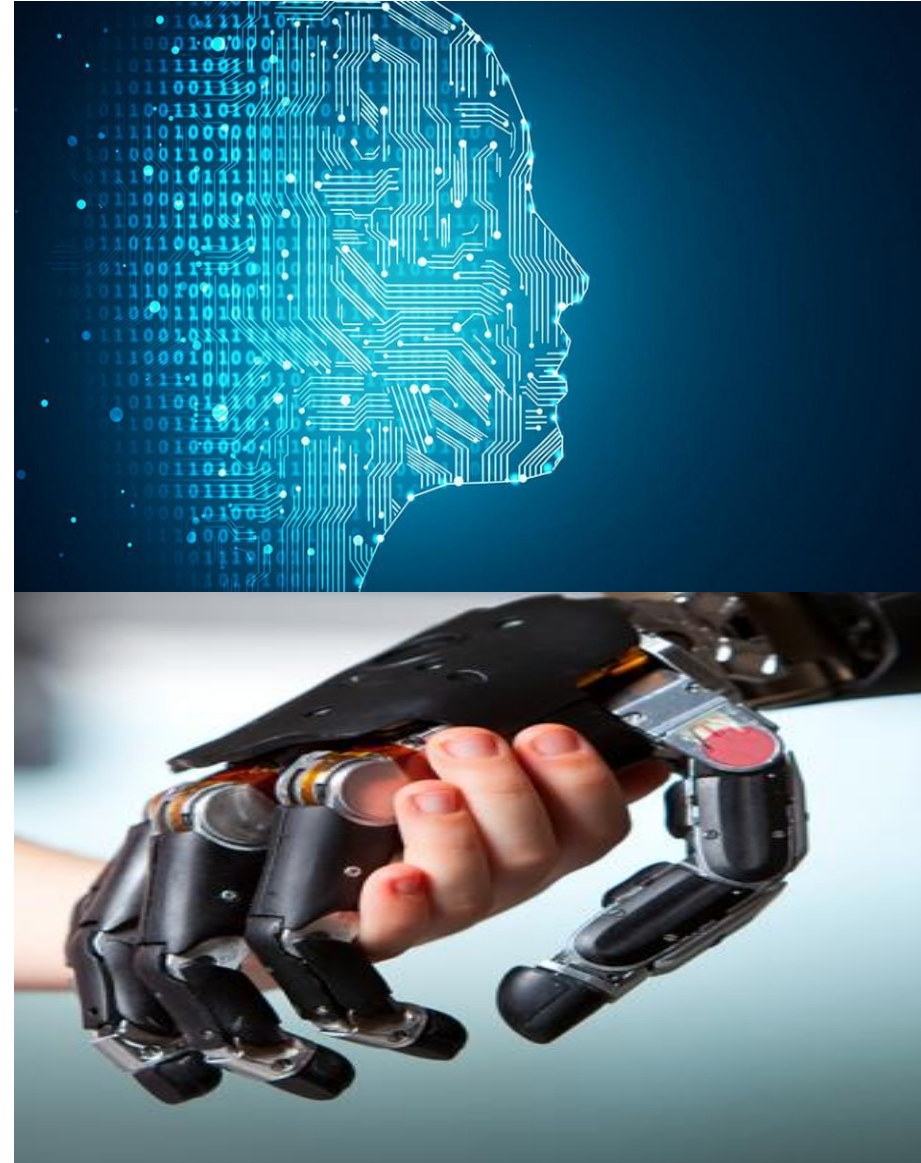


ROBOTICS

**“THE NEXT FORM OF LIFE WHO
WILL DOMINATE THE EARTH IT WILL
NOT BE THE MAN, BUT THE HYBRID
MAN-MACHINE ”**

**“LA PROSSIMA FORMA DI VITA
CHE DOMINERÀ LA TERRA
NON SARÀ L’UOMO,
MA L’IBRIDO UOMO-MACCHINA”**

Kevin Warwick



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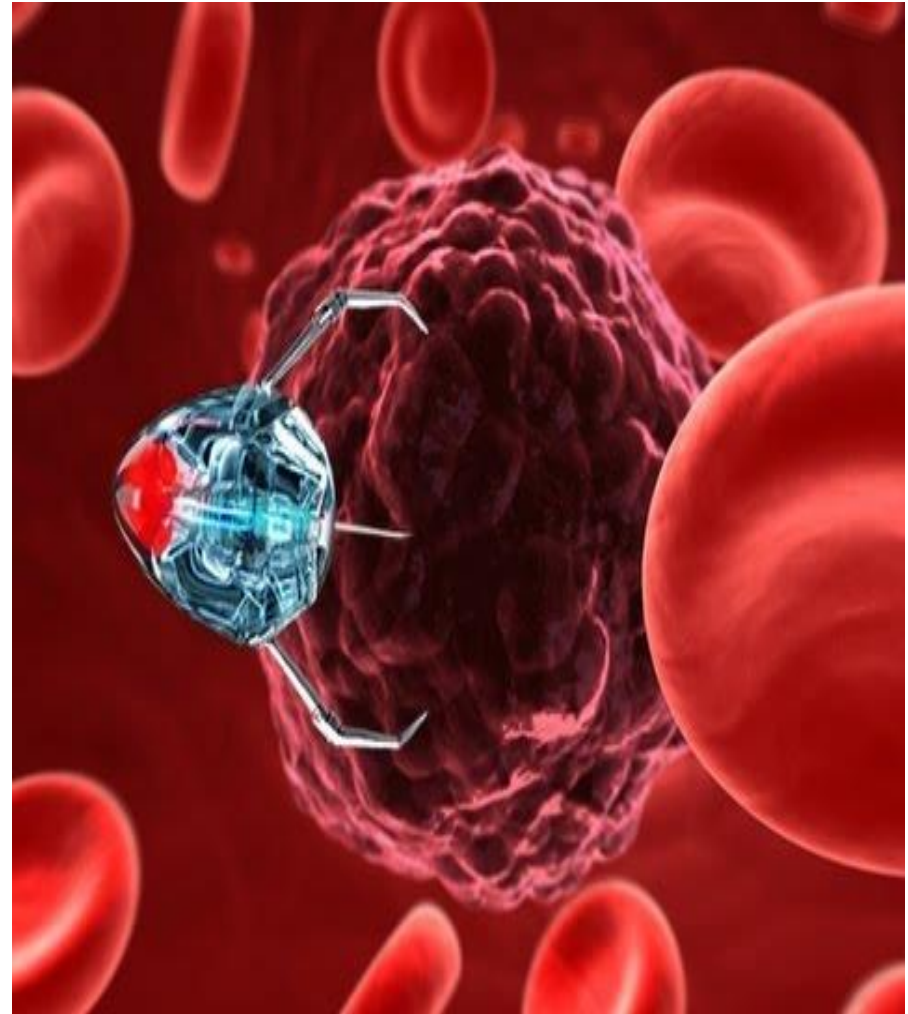
NANOTECHNOLOGIES

NANOTECHNOLOGIES ARE ABLE
TO IMPROVE OPERATIONS IN
SOME FUNDAMENTAL SECTORS
FOR MAN, SUCH

- ASSURVIVAL,
- THE CHANGE OF HUMAN
CONDITIONS

LE NANOTECNOLOGIE SONO IN GRADO DI
MIGLIORARE LE OPERAZIONI IN ALCUNI
SETTORI FONDAMENTALI PER L'UOMO,
QUALI

- LA SOPRAVVIVENZA,
- IL MUTAMENTO DELLE CONDIZIONI
UMANE



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BLOCKCHAIN

IT IS BASED ON THE SO-CALLED
DISTRIBUTED DIGITAL LEDGERS DATA
BASE OF OPERATIONS DISTRIBUTED ON ONE OR
MORE NETWORKS OF MANY COMPUTERS
INSTEAD OF STORED AT A CENTRAL NODE.
ALL MEMBERS OF THE NETWORK CAN
READ THE INFORMATION AND CAN
IMPLEMENT THEM, WITH AUTHORIZED
PERMISSIONS



SI BASA SUI COSIDDETTI **DISTRIBUTED DIGITAL LEDGERS**
DATA BASE DI OPERAZIONI DISTRIBUITI SU UNA O PIÙ RETI DI NUMEROSI
COMPUTER ANZICHÉ CUSTODITI PRESSO UN NODO CENTRALE.
TUTTI I MEMBRI DELLA RETE POSSONO LEGGERE LE INFORMAZIONI E POSSONO
IMPLEMENTARLE , CON PERMESSI AUTORIZZATI

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MOBILE INTERNET SOCIAL NETWORK

**THE MOBILE INTERNET AND SOCIAL
NETWORKS FACILITATE
COMMUNICATION BETWEEN
PEOPLE BUT RELATIONS WITH
OTHERS NOW HAPPEN ON AN
IMPERSONAL AND CHANGING PLAN**



**IL MOBILE INTERNET E I SOCIAL NETWORK
FACILITANO LA COMUNICAZIONE TRA LE PERSONE
MA LE RELAZIONI CON GLI ALTRI AVVENGONO ORMAI SU
UN PIANO IMPERSONALE E MUTEVOLE**

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PRIVACY ISSUES

YOU WILL NEED TO UNDERSTAND
HOW PROTECT INFORMATION STAFF
TO AVOID THE THEFT OF
INFORMATION RESERVED.

SARÀ NECESSARIO CAPIRE COME
PROTEGGERE LE INFORMAZIONI
PERSONALI PER EVITARE IL
FURTO DI INFORMAZIONI
RISERVATE.



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STUDENTS AND

STUDENTS MUST BE EDUCATED: TO THE "RESPONSIBILITY" OF DARE AND NOT FEAR TO BE WRONG TO "GOOD"! TO "TRUST", COMMITMENT, PERSEVERANCE AND CRITICAL SPIRIT TO "MAKE A NETWORK" AND "MAKE A TEAM"



GLI STUDENTI VANNO EDUCATI:

- ❑ ALLA “RESPONSABILITÀ” DELL’OSARE E DEL NON TEMERE DI SBAGLIARE
 - ❑ AL “BENE”!
- ❑ ALLA “FIDUCIA”, ALL’IMPEGNO, ALLA PERSEVERANZA E ALLO SPIRITO CRITICO
 - ❑ A “FARE RETE” E A “FARE SQUADRA”

EDUCATION

For several decades,
civic education has
no longer been taught

Da diversi decenni non
s'insegna più Educazione
civica

EDUCATIONAL

EMERGENCY

LACK OF EDUCATING IN
DEMOCRATIC PRACTICE

Emergenza educativa

*La mancanza di educare alla
pratica democratica
(Stefano Zamagni)*

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WHICH TRAINING PROGRAM FOR YOUNG PEOPLE? FOR THE EXECUTIVE CLASS?

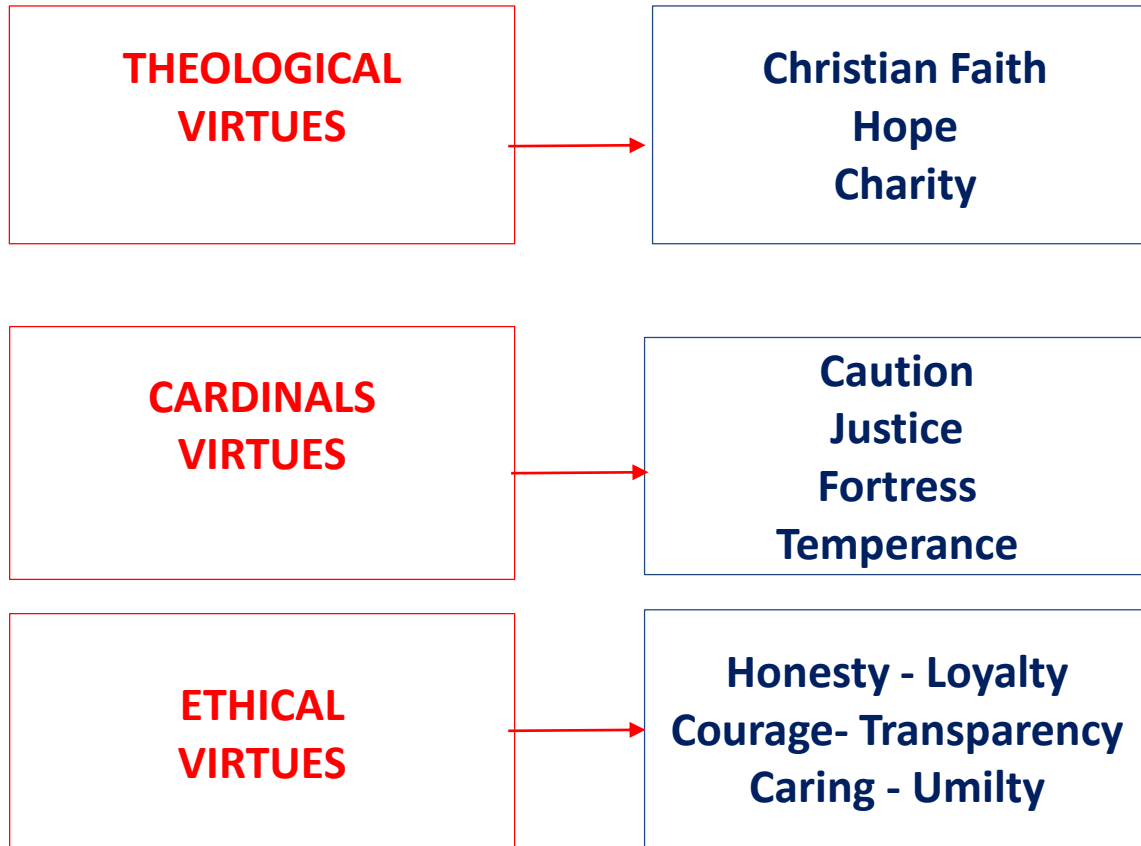
- ☐ **TEACHING ONLY SCIENTIFIC
SUBJECTS?**
- OR TOGETHER TECHNOLOGIES?**
- ☐ **HUMANITIES?**
- ☐ **ETHICS?**
- ☐ **ETHICAL VIRTUES?**

**INSEGNAMENTO SOLTANTO DI
MATERIE SCIENTIFICHE? Oppure
Insieme
TECNOLOGIE?
SCIENZE UMANISTICHE?
ETICA?
VIRTÙ ETICHE?**



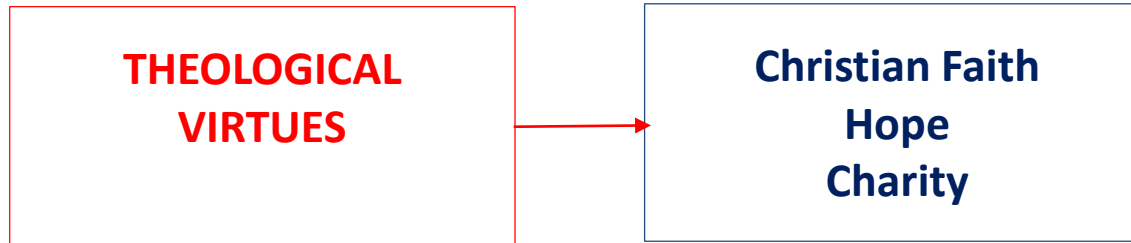
- [^] *Prof. Leadership And Ethics*
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THE VIRTUES



26/03/2021 - DAL CARMELO DI CIAMPINO
CONVERSIONE DELLE ARMI NUCLEARI IN AIUTI ALLO
SVILUPPO

THEOLOGICAL VIRTUES



ANIMATE AND CHARACTERIZE THE MORAL ACTION OF THE CHRISTIAN.

INFORM AND IMPROVE ALL MORAL VIRTUES.

**THEY ARE INFUSED BY GOD INTO THE SOULS OF THE FAITHFUL TO ENABLE
THEM TO ACT LIKE HIS CHILDREN AND DESERVE ETERNAL LIFE.**

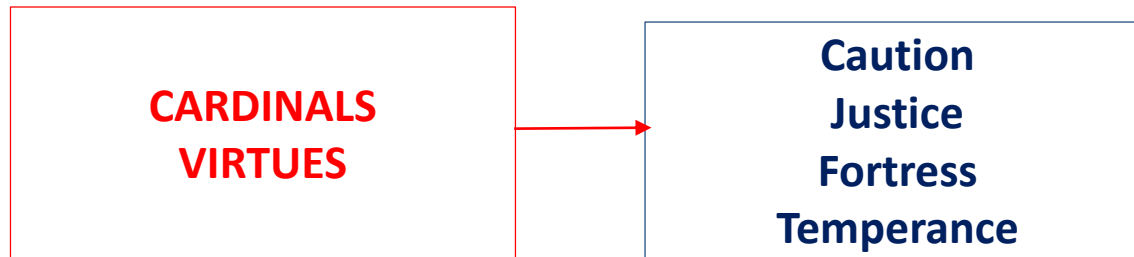
**Animano e caratterizzano l'azione morale del cristiano. informano e migliorano
tutte le virtù morali. Sono infuse da Dio nell'anima dei fedeli per renderli in grado
di agire come suoi figli e meritare la vita eterna.**

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CARDINALS VIRTUES



**IN THE CATHOLIC RELIGION, THE MAIN
HUMAN VIRTUES THAT CONSTITUTE THE
PILLARS OF A LIFE DEDICATED TO GOOD.**

ETHICAL VIRTUES[^]

**CONCERNING THE
CHARACTER, THE REASON,
THEY ARE MORE RELEVANT
TO THE PRACTICAL ACTIVITY.**

***[^]"CONSTANT PROVISIONS TO
FOLLOW THE PRINCIPLE OF
THE RIGHT MEANS"
(ARISTOTELE).***



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ETHICAL VIRTUES

CARING

COURAGE

HONESTY

HUMILITY

INTEGRITY

LOYALTY

RESPECT

TRANSPARENCY



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MAN AND ETHICAL VIRTUES

**ARISTOTELE AND PLATO
UP TO OUR DAYS**

***NO ONE IS BORN VIRTUOUS
WE DO NOT HAVE ETHICAL
VIRTUES FROM BIRTH***

**ARISTOTELE E PLATONE
fino ai nostri giorni**

- ☐ ***NESSUNO NASCE VIRTUOSO***
- ☐ ***LE VIRTÙ ETICHE NON LE POSSEDIAMO
DALLA NASCITA***



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26/03/2021 - DAL CARMELO DI CIAMPINO
CONVERSIONE DELLE ARMI NUCLEARI IN AIUTI ALLO SVILUPPO

Ethical Virtues
Ethical Behaviors

- ❑ **LOYALTY:** as a respect for the values of fairness and sincerity,
- ❑ **THE BRAVERY:** as the right middle between cowardice and recklessness,
- ❑ **LA LEALTÀ:** come rispetto dei valori di correttezza e sincerità,
- ❑ **IL CORAGGIO:** come giusto mezzo tra la viltà e la temerarietà,

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26/03/2021 - DAL CARMELO DI CIAMPINO
CONVERSIONE DELLE ARMI NUCLEARI IN AIUTI ALLO SVILUPPO

Ethical Virtues
Ethical Behaviors

- ❑ **LIBERALITY:** as the right means between avarice and prodigality
- ❑ **MAGNANIMITY:** as the right means between vanity and humility
- ❑ **CARING:** taking care of the most needy and fragile people

- ❑ **LA LIBERALITÀ:** come giusto mezzo tra avarizia e prodigalità
 - ❑ **LA MAGNANIMITÀ:** come giusto mezzo tra la vanità e l'umiltà
 - ❑ **CARING:** aver cura delle persone più bisognose e fragili



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ETHICAL BEHAVIOR AND
ETHICAL VIRTUES
HONESTY (from HONESTAS)

ACTING AND COMMUNICATING ON
THE BASIS OF MORAL PRINCIPLES
CONSIDERED UNIVERSALLY VALID,
AVOIDING REPEACABLE ACTIONS
AGAINST THE NEIGHBOR (CRIMES
OF CORRUPTION, CONCUSSION,
FALSE TESTIMONY). CENTRAL
VIRTUE IN SOCIAL RELATIONS IS
ONE OF THE FOUNDING VALUES OF
THE RULE OF LAW



AGIRE E COMUNICARE IN BASE A PRINCIPI MORALI RITENUTI UNIVERSALMENTE VALIDI,
EVITANDO DI COMPIERE AZIONI RIPROVEVOLI NEI CONFRONTI DEL PROSSIMO (REATI DI
CORRUZIONE, CONCUSSIONE, FALSA TESTIMONIANZA).

VIRTÙ CENTRALE NEI RAPPORTI SOCIALI È UNO DEI VALORI FONDANTI DELLO STATO DI DIRITTO

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COMPORTAMENTI ETICI
E VIRTÙ ETICHE

L'UMILTÀ (da HUMUS)

**HUMUS È LA PARTE PIÙ BASSA DI
UNA PIANTA CHE PERÒ È ESSENZIALE
E NE ALIMENTA LA CRESCITA
È LA VIRTÙ CHE FRENA IL DESIDERIO
D'INNALZARSI SOPRA IL PROPRIO
MERITO**

TOMMASO D'AQUINO



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COMPORTAMENTI ETICI
E VIRTÙ ETICHE

L'UMILTÀ (da HUMUS)

- ❑ UNA VIRTÙ MORALE, OGGI, FUORI MODA, CHE A MOLTI DÀ ANCHE UN SENSO DI FASTIDIO.
- ❑ LE GENERAZIONI NATE DOPO LA II[^] GUERRA MONDIALE E QUELLE NATE IN PRECEDENZA CONOSCEVANO E RICONOSCEVANO MOLTO BENE L'UMILTÀ.



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CONVERSIONE DELLE ARMI NUCLEARI IN AIUTI ALLO SVILUPPO

IN THE PAST THE TEACHING OF ETHICS WAS CARRIED OUT BY:

- ❑ STATE**
- ❑ CHURCH**
- ❑ FAMILY**

**THREE PILLARS IN CRISIS FOR A FEW DECADES, ALL THREE
TOGETHER**

IN PASSATO L'INSEGNAMENTO DELL'ETICA ERA SVOLTO DA:

- STATO**
- CHIESA**
- FAMIGLIA**

TRE PILASTRI IN CRISI DA QUALCHE DECENNIO TUTTI E TRE INSIEME

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**EXPENSES FOR EDUCATION
AND TRAINING**

**FOR YEARS, IT HAS
PONTIFIED ON THE
CRUCIAL ROLE OF
EDUCATION**

**BUT IN CONCRETE
INVESTMENTS IN SCHOOL
AND TRAINING HAVE
ALWAYS REDUCED**



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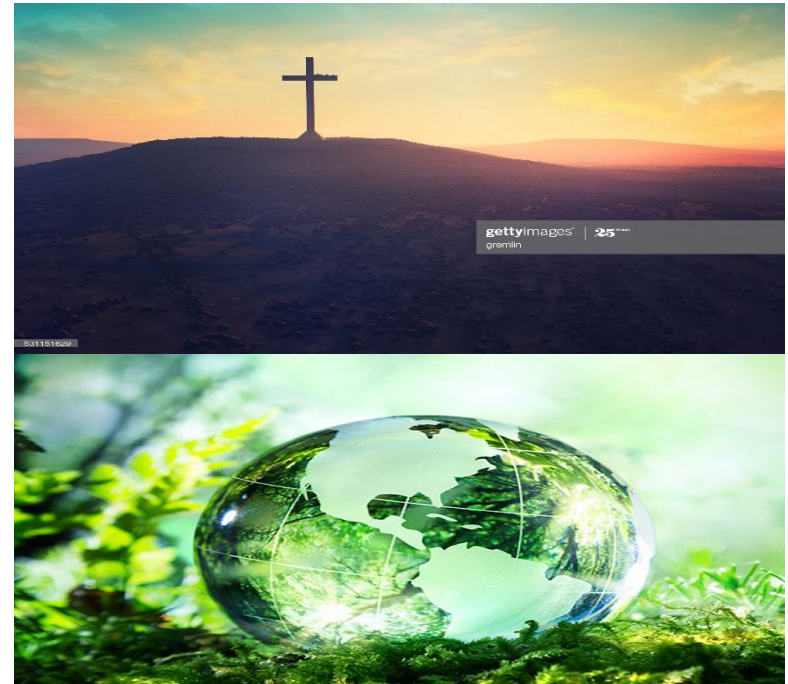
**EDUCATE IN FAITH IN
GOD THE CREATOR**

**BELIEVING IN THE CREATOR AND
LIVING AS A CREATURE MEANS
FIRST**

***CREDERE NEL CREATORE E
VIVERE COME CREATURE,
SIGNIFICA INNANZITUTTO ^***

***ORIENT OUR LOOK TOWARDS THE
TRINITY OF LOVE AS THE ONLY
PRINCIPLE OF CREATION.***

***□ ORIENTARE IL NOSTRO SGUARDO VERSO LA TRINITÀ
D'AMORE COME IL PRINCIPIO UNICO DEL CREATO^.***



*^Quotations from Cardinal Etchegaray's speech
in the 1st Ecumenical Assembly in Basel 2009*

^Citazioni dall'intervento del Cardinale Etchegaray Nel 1° Ecumenical Assembly in Basel 2009

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**26/03/2021 - DAL CARMELO DI CIAMPINO
CONVERSIONE DELLE ARMI NUCLEARI IN AIUTI ALLO SVILUPPO**

**EDUCATE IN FAITH IN GOD THE
CREATOR**

**SIGNING A PACT OF SYMPATHY AND
SOLIDARITY WITH ALL CREATION,
DESPITE THE FAILURES AND THE
DILUVIAN VIOLENCE THAT
SUBMERGES US[^]**



**❑ FIRMARE UN PATTO DI SIMPATIA E SOLIDARIETÀ CON TUTTO
IL CREATO,
MALGRADO I FALLIMENTI E LE VIOLENZE DILUVIANE CHE CI
SOMMERGONO**

[^]Quotations from Cardinal Etchegaray's speech in the 1st Ecumenical Assembly in Basel 2009

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**BELIEVING IN THE CREATOR AND
LIVING AS A CREATURE MEANS
FIRST**

***CREDERE NEL CREATORE E VIVERE
COME CREATURE, SIGNIFICA***

***WELCOME GOD
AS THE SOURCE OF EVERYTHING
THAT EXISTS.***

***□ ACCOGLIERE DIO
COME LA FONTE DI TUTTO CIÒ CHE
ESISTE.***



^Quotations from Cardinal Etchegaray's speech in the 1st Ecumenical Assembly in Basel 2009

^ Prof. Leadership And Ethics

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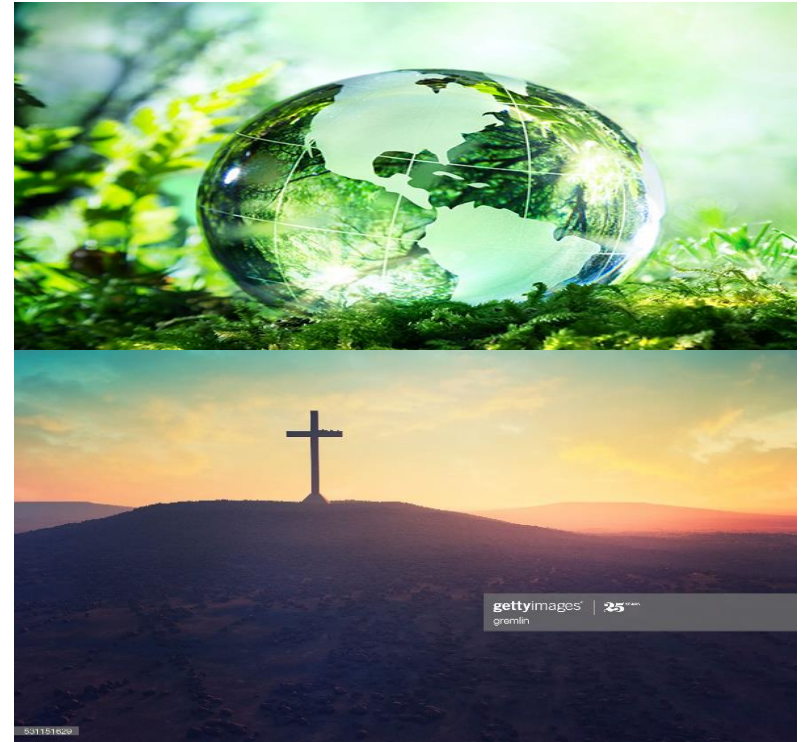
^ Fellow of ICE Lab – Polytechnic of Turin, ICT for City Logistics and Enterprises Center

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**EDUCATE IN FAITH IN GOD THE
CREATOR**

**BELIEVING IN THE CREATOR
AND LIVING AS A CREATURE
MEANS FIRST**

**RECOGNIZE THAT
WE ARE “CREATURES**



**□ RICONOSCERE CHE
SIAMO DELLE “CREATURE**

^Quotations from Cardinal Etchegaray's speech in the 1st Ecumenical Assembly in Basel 2009

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PERSONAL RESPONSIBILITY

***THE RESPONSIBILITY TOWARDS
CREATION MUST CONSTITUTE
AN ESSENTIAL DIMENSION OF
YOUR LIFE***

***LA RESPONSABILITÀ
VERSO IL CREATO
DEVE COSTITUIRE
UNA DIMENSIONE ESSENZIALE DELLA
PROPRIA VITA***



ETHICS OF RESPONSIBILITY ^

THE "ETHICS OF RESPONSIBILITY" IS EXPRESSED IN SOCIAL LIFE FOR THE POSSIBLE CONSEQUENCES OF YOUR ACTIONS

**L'ETICA DELLA RESPONSABILITÀ SI ESPRIME NELLA
VITA SOCIALE PER LE CONSEGUENZE POSSIBILI
DELLE PROPRIE AZIONI**



PRINCIPLE OF RATIONAL ACTION WITH RESPECT TO THE PURPOSE

PRINCIPIO DELL'AGIRE RAZIONALE RISPETTO ALLO SCOPO

^ Max Weber

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THE «HISTORICAL RESPONSIBILITY»

**OF INDUSTRIALIZED COUNTRIES
AND ALSO OF LESS DEVELOPED
THOSE,
THE “DUTY” TO GRADUALLY ADOPT
EFFECTIVE ENVIRONMENTAL
MEASURES AND POLICIES IT
BELONGS TO EVERYONE**

DEI PAESI INDUSTRIALIZZATI

E ANCHE DI QUELLI MENO SVILUPPATI,

- IL «DOVERE» DI ADOTTARE GRADUALMENTE MISURE E POLITICHE AMBIENTALI EFFICACI APPARTIENE A TUTTI**



THE RESPONSIBILITY Of THE INSTITUTIONS

A BIG PROBLEM:

LE NORME CHE FISSANO LE ISTITUZIONI QUANDO NON SONO ORIENTATE AL BENE ^

^As Prof. Stefano Zamagni said



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ETHICS OF RESPONSIBILITY ^

IT IS EXTENDED IN TIME AND SPACE, IN THE SENSE THAT

**OUR ACTIONS MUST BE EVALUATED
FOR THE CONSEQUENCES NOT ONLY
AGAINST CONTEMPORARY, BUT ALSO
OF THOSE WHO "ARE NOT BORN YET"
AND TOWARDS THE ENTIRE
BIOSPHERE THAT WE HAVE TO
PROTECT FROM OUR
COMPROMISSIONS**



LE NOSTRE AZIONI VANNO VALUTATE PER LE CONSEGUENZE NON SOLO NEI CONFRONTI DEI CONTEMPORANEI, MA ANCHE DI COLORO CHE «NON SONO ANCORA NATI» E VERSO L'INTERA BIOSFERA CHE DOBBIAMO TUTELARE DALLE NOSTRE COMPROMISSIONI

^ Hans Jonas, Filosofo tedesco 1903-1993

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ETICA NELL'ONTOLOGIA ^

**A PROJECT OF ETHICS IN ONTOLOGY,
REFERS TO THE SAFEGUARD OF BEING
AND HUMANITY IN THE UNIVERSE,
THREATENED BY INCREASINGLY
ADVANCED TECHNOLOGICAL
INNOVATIONS, BEYOND THE FRONTIER OF
HUMAN NATURE AND TOWARDS
DESTRUCTIVE CONSEQUENCES ON THE
PLANETARY PLANE.**

**UN PROGETTO DELL'ETICA NELL'ONTOLOGIA, SI
RICHIAMA ALLA SALVAGUARDIA DELL'ESSERE E
DELL'UMANITÀ NELL'UNIVERSO, MINACCIATO DA
INNOVAZIONI TECNOLOGICHE SEMPRE PIÙ
AVANZATE, OLTRE LA FRONTIERA DELLA NATURA
UMANA E VERSO CONSEGUENZE DISTRUTTIVE SUL
PIANO PLANETARIO.**

***^ L'ONTOLOGIA ESAMINA E APPROFONDISCE IL DISCORSO
SULL'ESSERE E SULLE SUE CATEGORIE FONDAMENTALI***

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^ ONTOLOGY EXAMINES AND DEEPENED THE DISCOURSE ON BEING AND ITS FUNDAMENTAL CATEGORIES

THE ANTHROPOLOGICAL AND ETHICAL DIMENSION

- ❑ CRISIS OF RESPONSIBILITY
- ❑ SOLIDARITY
- ❑ OF JUSTICE
 - INTERGENERATIONAL
 - INTRA-GENERATIONAL^

CRISI DI

- ❑ RESPONSABILITÀ
- ❑ SOLIDARIETÀ
- ❑ DI GIUSTIZIA



***^ MONS. TOSO – 01/01/2010 Documento di
magistero sociale riprende e rilancia i contenuti
propri della Dottrina Sociale della Chiesa***

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26/03/2021 - DAL CARMELO DI CIAMPINO
CONVERSIONE DELLE ARMI NUCLEARI IN AIUTI ALLO SVILUPPO

**PROTECTION OF
CREATION/**

“And how then can we keep on the sidelines in the face of the prospects of an ecological instability, which renders vast areas of the planet inhospitable and hostile to man?”

POPE St. John Paul II, IN THE "NOVO MILLENNIO INEUNTE" 01/06/2001 CALLS THE CHURCH TO RESPONSIBILITY FOR THE ENVIRONMENT

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«E come poi tenerci in disparte di fronte alle prospettive di un dissesto ecologico, che rende inhospitali e nemiche dell'uomo vaste aree del pianeta?» Papa San Giovanni Paolo II

PROTECTION OF CREATION//

***FIGHT TO OVERCOME THE
DOMINANT FREEDOM MODEL OF
UNLIMITED EXPANSION FOR
GROWTH THE LIBERIST MODEL
CONFLICTS, IN A STRUCTURAL
WAY, WITH THE ENVIRONMENTAL
RESOURCES WHICH ARE
LIMITED, NOT RENEWABLE.***



***LOTTA AL SUPERAMENTO DEL DOMINANTE MODELLO LIBERISTA DI ESPANSIONE
ILLIMITATA PER LA CRESCITA IL MODELLO LIBERISTA CONFLIGGE, IN MODO
STRUTTURALE, CON LE RISORSE AMBIENTALI CHE SONO LIMITATE, NON RINNOVABILI.***

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PROTECTION OF CREATION///

**TRAINING THE BELIEVER
TO: REACTING TO ECOLOGICAL
DESTRUCTION, CONSIDERED NOT
ONLY BY THE CATHOLIC CHURCH
AN ETHICAL PROBLEM**

- Redemptor Hominis: n. 15
- Sollicitudo rei socialis: n. 34
- Centesimus annus: n. 38
- Evangelium vitae: nn. 10, 27, 42, 43.
- Laudato Sì

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DARE FORMAZIONE AL CREDENTE PER:

❏ REAGIRE ALLA DISTRUZIONE ECOLOGICA, RITENUTA NON SOLTANTO DALLA CHIESA CATTOLICA UN PROBLEMA ETICO

26/03/2021 - DAL CARMELO DI CIAMPINO
CONVERSIONE DELLE ARMI NUCLEARI IN AIUTI ALLO SVILUPPO

**OVERCOMING WEAKNESS IN
ECOLOGICAL COMMITMENT**

**SUPERARE LA DEBOLEZZA
NELL'IMPEGNO ECOLOGICO**

THE CHURCH INDICATES

- ☐ **AN ETHICAL CONSCIENCE
OPEN TO ECOLOGY**
- ☐ **AN ECOLOGICAL LIFESTYLE.**

LA CHIESA INDICA

- ☐ **UNA COSCIENZA ETICA APERTA
ALL'ECOLOGIA**
- ☐ **UNO STILE DI VITA ECOLOGICO.**



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CORONAVIRUS

**❑ WILL FINANCIAL
SUSTAINABILITY FOR
THE COUNTRY
WELFARE SYSTEM
WORSE?**

**LA SOSTENIBILITÀ FINANZIARIA PER
IL SISTEMA DI WELFARE PAESE
PEGGIORÀ?**



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**BEFORE CORONAVIRUS
THE WORLD RUNNED
IN A VERY FAST WAY.**

**WILL IT BE THE SAME
AFTER
CORONAVIRUS?**



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***THEY WILL URGENTLY SERVE
AFTER CORONAVIRUS:***

- ❑ LARGE INVESTMENTS***
- ❑ IN SYSTEMS HARDWARE AND TECHNOLOGIES***
- ❑ TO REDUCE CO2***
- ❑ IN RESEARCH OF THE HEALTH***
- ❑ FOR THE ELIMINATION OF THE ARSENALS OF
NUCLEAR BOMBS***

***Con urgenza serviranno dopo il Coronavirus,
grandi investimenti
non solo nei sistemi hardware- tecnologici
per la riduzione della CO2, per migliorare i sistemi di ricerca nella Sanità,
per la eliminazione degli arsenali di bombe nucleari***

26/03/2021 - DAL CARMELO DI CIAMPINO
CONVERSIONE DELLE ARMI NUCLEARI IN AIUTI ALLO SVILUPPO

***THEY WILL URGENTLY SERVE
AFTER CORONAVIRUS:***

***IN THE SYSTEMS OF EDUCATION, IN THE
UNIVERSITY, IN ETHICAL AND SOFT SKILLS
TRAINING FUTURE RULING CLASSES.***

***Grandi investimenti nei sistemi educativi, nelle
Università, nella Formazione etica e delle soft skills
delle future classi dirigenti***

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**TOGETHER FOR THE
CHALLENGE OF PEACE**

**THE CHALLENGE IS TO ENSURE
A GLOBALIZATION IN
SOLIDARITY, A GLOBALIZATION
WITHOUT MARGINALIZATION**

**Giovanni Paolo II –
Messaggio per la Giornata Mondiale
della Pace 1998**



***LA SFIDA, INSOMMA È QUELLA DI
ASSICURARE UNA GLOBALIZZAZIONE
NELLA SOLIDARIETÀ, UNA
GLOBALIZZAZIONE SENZA
MARGINALIZZAZIONE***

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A FINAL CONSIDERATION (already from 2015)

"A society without ethics or with serious deficiencies in ethical principles is proving in the 2000s, devoid of an amalgam, of a" glue "that helps everyone to support personal and collective efforts towards the achievement of shared social and economic objectives for the improvement of the common good ". ^

“Una società senza etica o con gravi carenze di principi etici si sta dimostrando negli anni duemila, priva di un’amalgama, di un “collante” che aiuti tutti a sostenere gli sforzi personali e collettivi verso il raggiungimento di obiettivi sociali ed economici condivisi per il miglioramento del bene comune”.^

^ Antonino Giannone: Etica professionale e Relazioni industriali.

– Ed. CLUT Politecnico di Torino, 2015

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IN THE III° MILLENNIUM

**❑ MAN WILL RECOGNIZE THE
PRESENCE OF THE CREATOR IN
THE HISTORY OF HUMANITY?**

OR

**RELATIVISM AND ATHEISTIC
NIHILISM ALREADY RAMPANT
WILL WIN IN THE WORLD?**

**BECAUSE THEY SEEM MORE
ATTRACTIVE IN THE VIRTUAL
WORLD IN THE DIGITAL AGE.**



❑ MAN IS GOD
**❑ THE HUMAN MIND UNITS
GLOBAL MAN**

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**REVOLUTION
DIGITAL
GLOBALIZATION**

**PROTECTION OF
CREATION**

**ETHICAL TRAINING
VIRTUES
DEMOCRACY**

**INTEGRAL
DEVELOPMENT OF
THE PERSON**



**SUSTAINABILITY
AFTER
CORONAVIRUS**

**GOOD
ORIENTATION**

**RESPONSIBILITY
ETHICS**

**ORIENTATION TO
THE CREATOR**

**FAITH IN JESUS
CHRIST**

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PROTECTION OF CREATION

Let us feel involved and responsible in taking care of creation with heart through prayer and commitment.

God, "lover of life" (Wis 11,26), give us the courage to do good without waiting for others to start, without waiting for it to be too late.

**Pope Francesco, dal Vaticano, 1°
settembre 2019: GIORNATA MONDIALE DI
PREGHIERA PER LA CURA DEL CREATO**



Papa Francesco

Sentiamoci coinvolti e responsabili nel prendere a cuore, con la preghiera e con l'impegno, la cura del creato. Dio, «amante della vita» (Sap 11,26), ci dia il coraggio di operare il bene senza aspettare che siano altri a iniziare, senza aspettare che sia troppo tardi

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NEL III° MILLENNIO

WE CHRISTIANS AND LAITY INSPIRED BY
CHRISTIAN HUMANISM, BY THE INTEGRAL
DEVELOPMENT OF THE PERSON, WE WISH
«*ET PORTAE INFERI NON
PREVALEBUNT AVDVERSUS EAM..*»
CIOÈ LE PORTE DEGLI INFERI NON
PREVARRANNO (VANGELO -
MATTEO, 16,18)



La Resurrezione di Piero della Francesca

GOOD WILL WIN

IL BENE VINCERÀ

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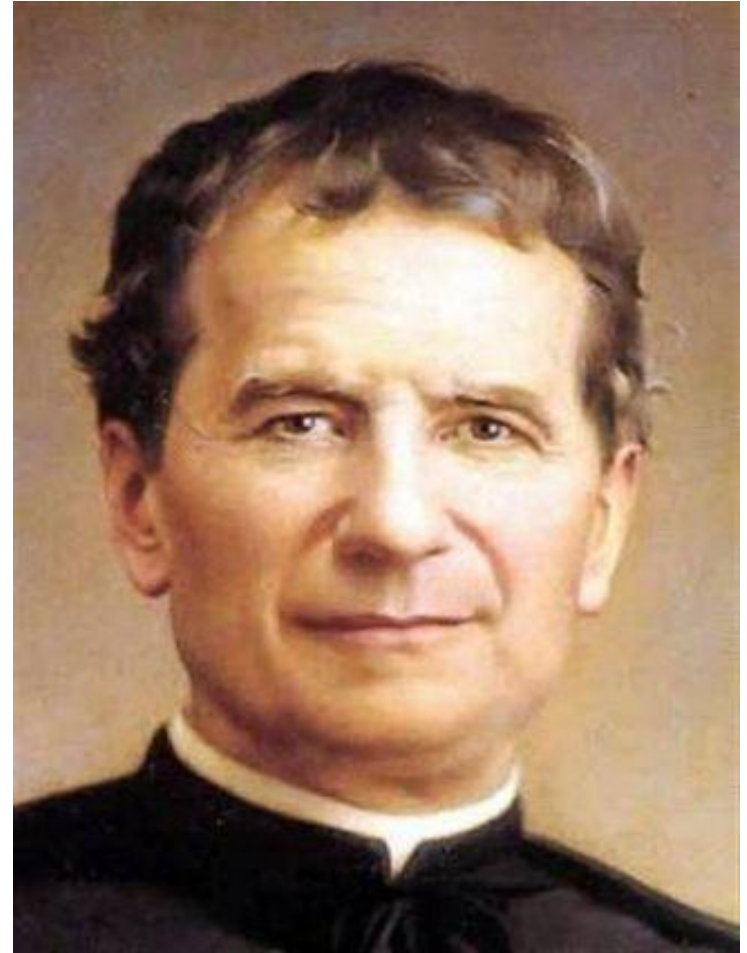
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**DON BOSCO SAID
OPEN TO BEAUTY AND IN SEARCH OF
HAPPINESS.**

**IF GOD EXISTS DOESN'T LIVE IN THE
UGLY AND IT'S NOT SAD,
HE IS BEAUTY AND JOY**

**DON BOSCO DICEVA
APRITEVI ALLA BELLEZZA E ALLA RICERCA
DELLA FELICITÀ.**

**SE DIO ESISTE
NON ABITA NEL BRUTTO
E NON È TRISTE,
LUI È BELLEZZA E GIOIA**



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THANKS FOR THE ATTENTION

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