

07/05/2021 - DAL CARMELO DI CIAMPINO  
CONVERSIONE DELLE ARMI NUCLEARI IN AIUTI ALLO SVILUPPO

CORSO DI FORMAZIONE IN WEBINAR

***FORMAZIONE TECNOLOGICA ED  
ETICA PER LA CONVERSIONE DELLE  
ARMI IN PROGETTI DI PACE***

**TECHNOLOGICAL AND ETHICAL TRAINING FOR THE  
CONVERSION OF WEAPONS INTO PEACE PROJECTS**

***Antonino Giannone ^***

***^ Prof. Leadership And Ethics***

***^ Link Campus University of Rome - Master of Science in Business Management***

***^ Fellow of ICE Lab – Polytechnic of Turin, ICT for City Logistics and Enterprises Center***

## Curriculum Vitae



Antonino Giannone

- Degree in Engineering at Polytechnic of Turin.
- Specialization in Management in Italy, in Europe and USA (Sherwood/New York/S. Francisco, Diebold /London, MIT/Zurich, METRA/Paris, Harvard University/J. Safra Center of Business & Ethics, CUA: Catholic University of America in Washington).
- General Manager and Board Member in the 70s -2000 in private and state-owned industries and in health care companies.
- Relator and Chairperson of numerous conferences in Italy and Abroad (Berlin/ Brussels/ Budapest/Geneva/ Grenoble/ Lyon/London/ Paris/ Luxembourg/ Prague/ Saint Malò)
- Member of Technical Scientific Committee: Hewlett Packard and Agilent Technologies (Milano)- ISEO (Gruppo XL – ETIQA: Bruxelles – Grenoble) - Telemeditalia (Roma).
- Consultant of Management and Corporate Training (2000s-present)

- Professor at the Link Campus University (from 2019 to today). He has had teaching assignments “Leadership and Ethics” in the Master’s Degree Course in Business Management.
- Fellow of ICELAB of Polytechnic of Turin- Center for City Logistics and Enterprises Center (from 2017 to today). He holds seminars in “Leadership and Ethics” in Master's Degree Course in Industrial Production Engineering and Technological Innovation.
- Professor of the Polytechnic of Turin, for ten years: 2008-2017. He has had teaching assignments “Professional Ethics and Industrial Relations – Business Strategies” in the Master’s Degree Course in Engineering of Industrial Production and Technological Innovation.
- In the years 1997-2005 he held teaching and training positions in various "Management and Strategies" Seminars at the Milan Polytechnic, University of Bari and others Universities.

*"Management & ICT expert, with a professional and human solidity developed and cultivated during a professional career always at the highest levels, with responsibility as General Manager and Board Member in large public and private companies, where he expressed his best in corporate situations of change "(Alexander Partners).*



*Antonino Giannone*

- Member of the TOP EXPERIENCES /Team of the Polytechnic of Turin.
- President of the Scientific Committee of the Christian Democracy Foundation, formerly Fiorentino Sullo
- Member Scientific Committee of AIKAL: International Association of Culture Environment and Labor Solidarity/Venice.
- Mentor of College ex Alumni of Turin: Renato Einaudi
- Honorary Member of ASAS (Accademy of the History of Health )
- Vice President of T.E.C.A (Ethical Protection for Care and Assistance)
- Vice President ALEF (Association Free and Strong)
- Lieutenant in leave of the G.a.r.i. (Genius Aeronautical Role Engineers)

• **Author of several Management, Leadership and Ethics books:**

- Leadership and Ethics in the society of globalization (Ed. Eurilink Press University- Roma)
- Ethics professional and Leader in the society of globalization. (Ed. C.L.U.T. - Torino)
- Business Strategies (Ed. C.L.U.T. - Torino)
- Ethics professional and industrial relations (Ed. C.L.U.T. - Torino)
- Elements of business policy and technological innovation (Ed. Cacucci – Bari)
- Founding values and ethics for the globalization society (Ed. Mazzanti –Venezia)
- Planning and programming of production (Ed. Pirola- Milano)

and Author of several hundred articles in specialized magazines and websites (In Terris- Formiche

- ALEF – Il Simpatizzante dei Pensionati Italiani - Adventus News).



Antonino Giannone

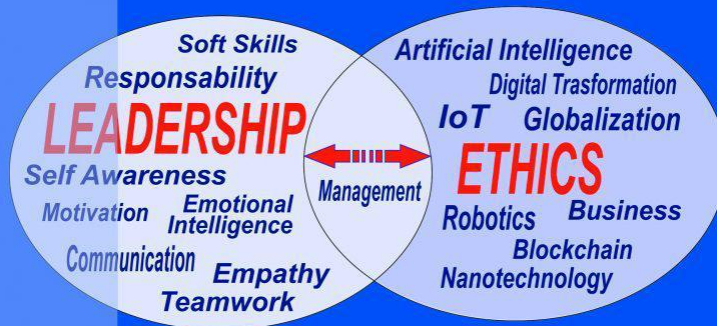
Antonino Giannone

## LEADERSHIP AND ETHICS NELLA SOCIETÀ DELLA GLOBALIZZAZIONE

Compendio di lezioni e seminari



Presentazione di Vincenzo Scotti  
Introduzione di Claudio Roveda  
Prefazione di Guido Perboli



Eurilink University Press

Il libro

*Leadership and Ethics nella società della globalizzazione* si può acquistare on line, con spedizione gratuita; si può acquistare su Amazon.com-ibs.it- Mondadoristore.it-

[unilibri.it](http://unilibri.it) - [lafeltrinelli.it](http://lafeltrinelli.it) oppure direttamente dalla casa editrice <http://eurilink.it/prodotto/leadership-and-ethics-nella-societa-della-globalizzazione-compendio-di-lezioni-e-seminari/>

**Ho donato i diritti commerciali per borse di studio a favore di studenti meritevoli e meno abbienti.**

**THE SCENARIO:**  
**THE SOCIETY OF GLOBALIZATION**  
**THE DIGITAL AGE**

*Lo scenario :*  
*La società della globalizzazione*  
*L'era digitale*

07/05/2021 - F

## CONVERSIONE DELLE ARMI IN PROGETTI DI PACE

THE CONFERENCE TAKES PLACE IN A DESCENDING  
MOMENT OF HEALTH EMERGENCY FOR THE  
CORONAVIRUS BUT WHICH WILL LAST FOR A PHASE OF  
LONG AND GREAT ECONOMIC EMERGENCY

*IL CONVEGNO SI SVOLGE IN UN MOMENTO  
DISCENDENTE DI EMERGENZA SANITARIA PER IL  
CORONAVIRUS MA CHE DURERÀ PER UNA FASE DI  
LUNGA E GRANDE EMERGENZA ECONOMICA*

<sup>^</sup> Prof. Leadership And Ethics

<sup>^</sup> Link Campus University of Rome - Master of Science in Business Management

<sup>^</sup> Fellow of ICE Lab – Polytechnic of Turin, ICT for City Logistics and Enterprises Center

**POPE FRANCIS PRAYED TO  
JESUS FOR THE END OF THE  
CORONAVIRUS PANDEMIC AS  
FOLLOWS:**

**(POPE FRANCIS 03/27/20)**



We were caught off guard by an unexpected and furious storm. We realized we were in the same boat, all fragile and disoriented, but at the same time important and necessary, all called to row together, all in need of comforting each other ". "On this boat ... we are all here",

Siamo stati presi alla sprovvista da una tempesta inaspettata e furiosa. Ci siamo resi conto di trovarci sulla stessa barca, tutti fragili e disorientati, ma nello stesso tempo importanti e necessari, tutti chiamati a remare insieme, tutti bisognosi di confortarci a vicenda ". "Su questa barca... ci siamo tutti"

CONSEQUENTLY EMERGE WITH MORE EVIDENCE AND  
DRAMATICITY THE THEMES ON THE CONVERSION OF  
NUCLEAR WEAPONS IN AID TO DEVELOPMENT FOR A  
CIVILIZATION OF LOVE

*DI CONSEGUENZA EMERGONO  
CON MAGGIORE EVIDENZA E DRAMMATICITÀ  
I TEMI SULLA CONVERSIONE DELLE ARMI  
NUCLEARI IN AIUTI ALLO SVILUPPO PER UNA  
CIVILTÀ DELL'AMORE*



## **THE TIME WE LIVE**

**WE ARE INSIDE THE  
CHANGE ... THE  
MOVEMENT OF PEOPLE,  
GOODS AND CAPITAL  
IMPOSES US THE  
CULTURE OF RELATIONS,  
OF PLURILINGUISM, OF  
COHABITATION**



**SIAMO DENTRO IL CAMBIAMENTO ... IL  
MOVIMENTO DI PERSONE, BENI E  
CAPITALI CI IMPONE LA CULTURA DELLE  
RELAZIONI, DEL PLURILINGUISMO,  
DELLA COABITAZIONE**

*^ Prof. Leadership And Ethics*

*^ Link Campus University of Rome - Master of Science in Business Management*

*^ Fellow of ICE Lab – Polytechnic of Turin, ICT for City Logistics and Enterprises Center*

# 07/05/2021 - FORMAZIONE TECNOLOGICA ED ETICA PER LA CONVERSIONE DELLE ARMI IN PROGETTI DI PACE

## THE GLOBALIZATION

PHENOMENON NOW EXTENDED ON A  
PLANETARY SCALE

ECONOMIES ARE MORE AND MORE INTERDEPENDENT

TRADE HAS ALMOST NO LONGER BARRIERS

THE ABOLITION OF CUSTOMS BARRIERS



FENOMENO ORA ESTESO SU SCALA PLANETARIA

LE ECONOMIE SONO SEMPRE PIÙ NTERDIPENDENTI

IL COMMERCIO NON HA QUASI PIU 'BARRIERE

L'ABOLIZIONE DELLE BARRIERE DOGANALI



*^Prof. A. Giannone, Leadership And Ethics – Link Campus University. Corso di Laurea Magistrale in Business Management*

*^^ Fellow of ICELAB Politecnico di Torino - Ingegneria della Produzione industriale e dell'Innovazione tecnologica*

## THE GLOBALIZATION

### THE DEVELOPMENT OF TRANSPORT AND MODAL INTEGRATION

#### LO SVILUPPO DEL TRASPORTO E INTEGRAZIONE MODALE

### THE DEVELOPMENT OF NEW TECHNOLOGIES

#### LO SVILUPPO DI NUOVE TECNOLOGIE

### THE LIBERALIZATION OF FINANCIAL MOVEMENTS

#### LA LIBERALIZZAZIONE DEI MOVIMENTI FINANZIARI



^Prof. A. Giannone, Leadership And Ethics – Link Campus University. Corso di Laurea Magistrale in Business Management

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# 07/05/2021 - FORMAZIONE TECNOLOGICA ED ETICA PER LA CONVERSIONE DELLE ARMI IN PROGETTI DI PACE

## THE GLOBALIZATION ^

**THE TIMES THAT WAIT FOR US ARE LOADED  
WITH CHALLENGES AND PERSPECTIVES, THE  
WIND OF GLOBALIZATION BLOWS WITH  
INCREASING FORCE, AND WILL NOT BE  
WALLS AND BARRIERS TO STOP IT.**

**(Sergio Mattarella)**

**I TEMPI CHE CI ASPETTANO SONO CARICHI DI  
SFIDE E PROSPETTIVE, IL VENTO DELLA  
GLOBALIZZAZIONE SOFFIA CON FORZA  
CRESCENTE, E NON SARANNO MURI E  
BARRIERE A FERMARLO. (Sergio Mattarella)**

**^ Quotes from "Leadership and Ethics in the globalization society" by  
Antonino Giannone Ed. Eurilink University Press**

**^Prof. A. Giannone, Leadership And Ethics – Link Campus University. Corso di Laurea Magistrale in Business Management**

**^^ Fellow of ICELAB Politecnico di Torino - Ingegneria della Produzione industriale e dell'Innovazione tecnologica**

## INTERNATIONAL WALLS



**<https://media.internazionale.it/images/2015/06/18/111484-sd.png>**

# 07/05/2021 - FORMAZIONE TECNOLOGICA ED ETICA PER LA CONVERSIONE DELLE ARMI IN PROGETTI DI PACE

## THE GLOBALIZATION ^

**THE NEGATIVE SIDE OF GLOBALIZATION IS  
THAT IT SWEEP AWAY ENTIRE ECONOMIC  
SYSTEMS AND IN SO WAY IT SWEEP AWAY  
THE CULTURE THAT ACCOMPANIES THEM  
(Peter L. Berger)**

**IL LATO NEGATIVO DELLA GLOBALIZZAZIONE È  
CHE SPAZZA VIA INTERI SISTEMI ECONOMICI E  
IN TAL MODO SPAZZA VIA ANCHE LA CULTURA  
CHE LI ACCOMPAGNA(Peter L. Berger)**

<sup>^</sup> Quotes from "Leadership and Ethics in the globalization society" by  
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## INTERNATIONAL WALLS



<https://media.internazionale.it/immagini/2015/06/18/111484-sd.png>



# 07/05/2021 - FORMAZIONE TECNOLOGICA ED ETICA PER LA CONVERSIONE DELLE ARMI IN PROGETTI DI PACE

## THE GLOBALIZATION ^

... ..The urgent need to establish whose responsibility it is to guarantee the world common good and the exercise of economic and social rights. The free market by itself cannot do this, because in fact there are many human needs that have no place in the market. John Paul II (Peace Day, 01/01/1999)

.....la necessità urgente di stabilire **di chi è la responsabilità di garantire il bene comune mondiale e l'esercizio dei diritti economici e sociali**. Il libero mercato da sé non può fare questo, perché in effetti ci sono molti bisogni umani che non hanno posto nel mercato.

^ Quotes from "Leadership and Ethics in the globalization society" by Antonino Giannone Ed. Eurilink University Press



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**07/05/2021 - DAL CARMELO DI CIAMPINO**  
**CONVERSIONE DELLE ARMI NUCLEARI IN AIUTI ALLO SVILUPPO**

**DO WE QUESTION ABOUT  
MAN'S EGOISM?**

***CI INTERROGHIAMO  
SULL'EGOISMO DELL'UOMO?***

- ☐ ***WHY?***
- ☐ ***WHERE IS IT?***
- ☐ ***HOW?***
- ☐ ***FOR WHO'S GOOD?***



**IN THE TIME OF GLOBALIZATION, IN THE  
TIMES OF SOCIETY CRISIS, IN THE TIME OF  
A GLOBAL PANDEMIC LIKE COVID19, WE  
ALL THINK MORE CAREFULLY AND ASK  
EXISTENTIAL QUESTIONS:**

***NEL TEMPO DELLA GLOBALIZZAZIONE, NEI MOMENTI DI  
CRISI DELLA SOCIETÀ, NEL TEMPO DI UNA PANDEMIA  
GLOBALE COME IL COVID19 TUTTI RIFLETTIAMO PIÙ  
ATTENTAMENTE E CI PONIAMO DOMANDE  
ESISTENZIALI:***

<sup>^</sup>Prof. A. Giannone, Leadership And Ethics – Link Campus University. Corso di Laurea Magistrale in Business Management

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GLOBALIZATION AND  
SERIOUS INEQUALITIES  
BEFORE CORONAVIRUS

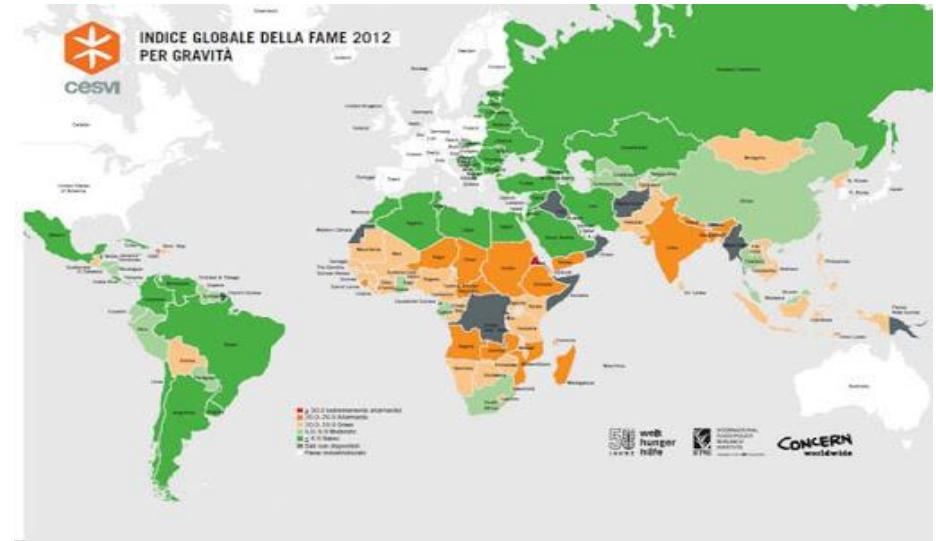
**26 PEOPLE**

THE SAME RICHNESS

**3,8 BILLION INDIGENT**

THE POOREST HALF OF  
HUMANITY

These are the impressive data of the  
OXFAM Report presented at the beginning  
of 2019 on the occasion of the SUMMIT of  
the most powerful personalities on Earth



LA MAPPA DEI PAESI PIÙ POVERI NEL MONDO

[https://lh3.googleusercontent.com/proxy/s9DEu4jy6c8whElHmo7rEx1PBo6CE3PpAxyhPozCXLIpUj4\\_R\\_NhboLAAefDJ5U\\_W2\\_nvU2OWsvdhBumgePkELooSPMY5uPZjlg3JUkBWoaHSU2TkogK4XXWr8m5](https://lh3.googleusercontent.com/proxy/s9DEu4jy6c8whElHmo7rEx1PBo6CE3PpAxyhPozCXLIpUj4_R_NhboLAAefDJ5U_W2_nvU2OWsvdhBumgePkELooSPMY5uPZjlg3JUkBWoaHSU2TkogK4XXWr8m5)

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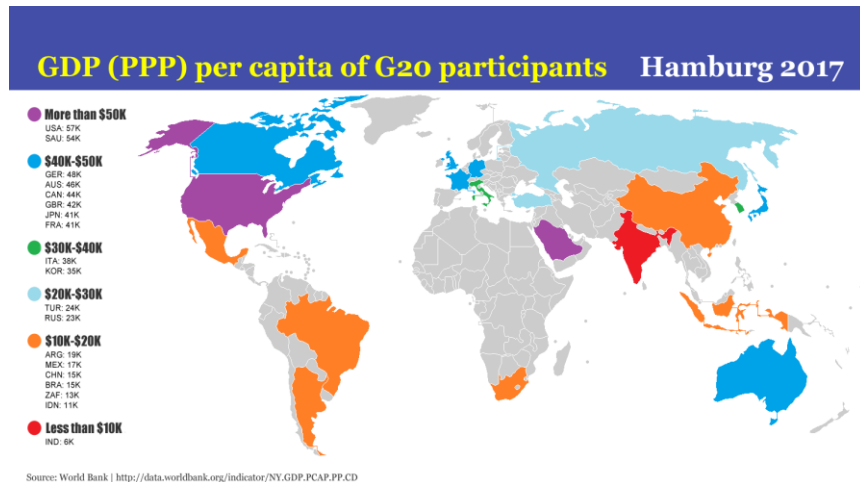


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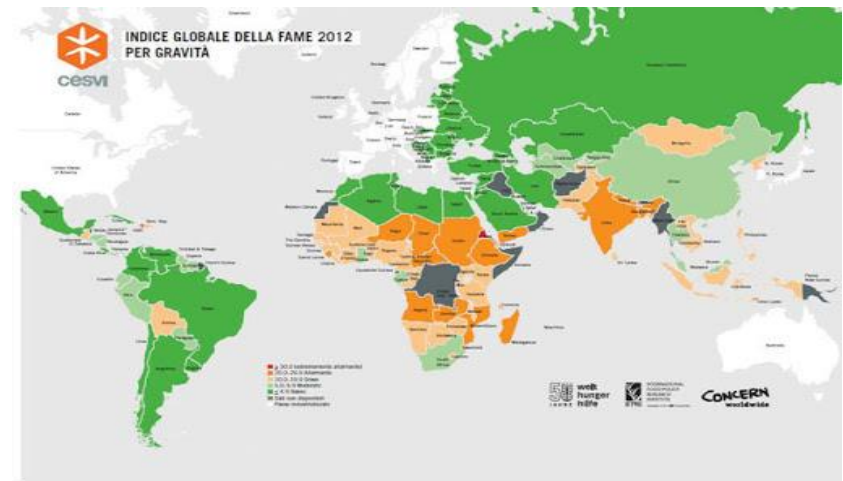
THE SCENARIO: THE SOCIETY OF GLOBALIZATION IN THE DIGITAL AGE

BEFORE THE PANDEMIC

THE MAP OF THE RICHEST COUNTRIES



THE MAP OF THE POOREST COUNTRIES



<http://www.termometropolitico.it/media/2017/07/mappe-2-G20.png>

[https://lh3.googleusercontent.com/proxy/s9DEu4jy6c8whElHmo7rEx1PBo6CE3PpAxyhPozCXLIPuj4\\_R\\_NhboLAAefDJ5U\\_W2\\_nvU2OWsvdhBum9ePkELooSPMY5uPZjlg3JUkBWoaHSU2TkogK4XXWr8m5](https://lh3.googleusercontent.com/proxy/s9DEu4jy6c8whElHmo7rEx1PBo6CE3PpAxyhPozCXLIPuj4_R_NhboLAAefDJ5U_W2_nvU2OWsvdhBum9ePkELooSPMY5uPZjlg3JUkBWoaHSU2TkogK4XXWr8m5)

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^^ Fellow of ICELAB Politecnico di Torino - Ingegneria della Produzione industriale e dell'Innovazione tecnologica

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## GLOBALIZATION

**GLOBALIZATION MUST BE THE CARRIER NOT ONLY OF WEALTH, BUT ALSO OF RIGHTS. IT MUST BRING NOT ONLY ECONOMIC PROSPERITY AND BETTER COMMUNICATIONS, BUT ALSO SOCIAL JUSTICE AND EQUITY.**  
**Kofi Annan**

**LA GLOBALIZZAZIONE DEVE ESSERE PORTATRICE NON SOLO DI RICCHEZZA, MA ANCHE DI DIRITTI. DEVE PORTARE NON SOLO PROSPERITÀ ECONOMICA E MIGLIORI COMUNICAZIONI, MA ANCHE GIUSTIZIA SOCIALE ED EQUITÀ. Kofi Annan**



**"A Christian cannot feel 'right' before the cry of the poor" Papa Francesco**  
**"Un cristiano non può sentirsi 'a posto' davanti al grido dei poveri"**



[https://cdn.studenti.stbm.it/images/2017/02/21/fa-me-nel-mondo-2\\_300x200.jpeg](https://cdn.studenti.stbm.it/images/2017/02/21/fa-me-nel-mondo-2_300x200.jpeg)

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*THE SCENARIO: THE SOCIETY OF GLOBALIZATION IN THE DIGITAL AGE*

## WHAT WILL BE THE SCENARIO AFTER THE PANDEMIC?

*THE MAP OF THE RICHEST  
COUNTRIES*



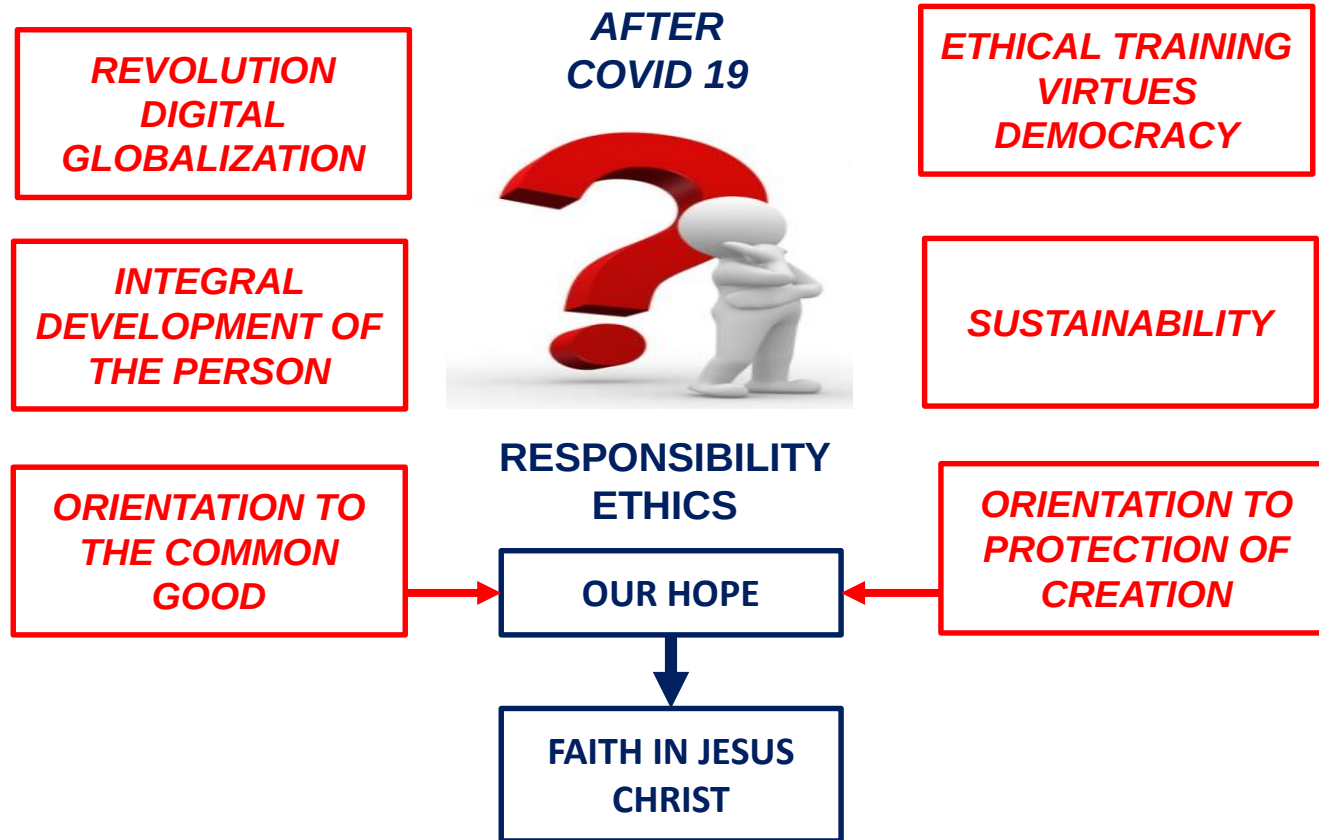
*THE MAP OF THE POOREST  
COUNTRIES*



*^Prof. A. Giannone, Leadership And Ethics – Link Campus University. Corso di Laurea Magistrale in Business Management*

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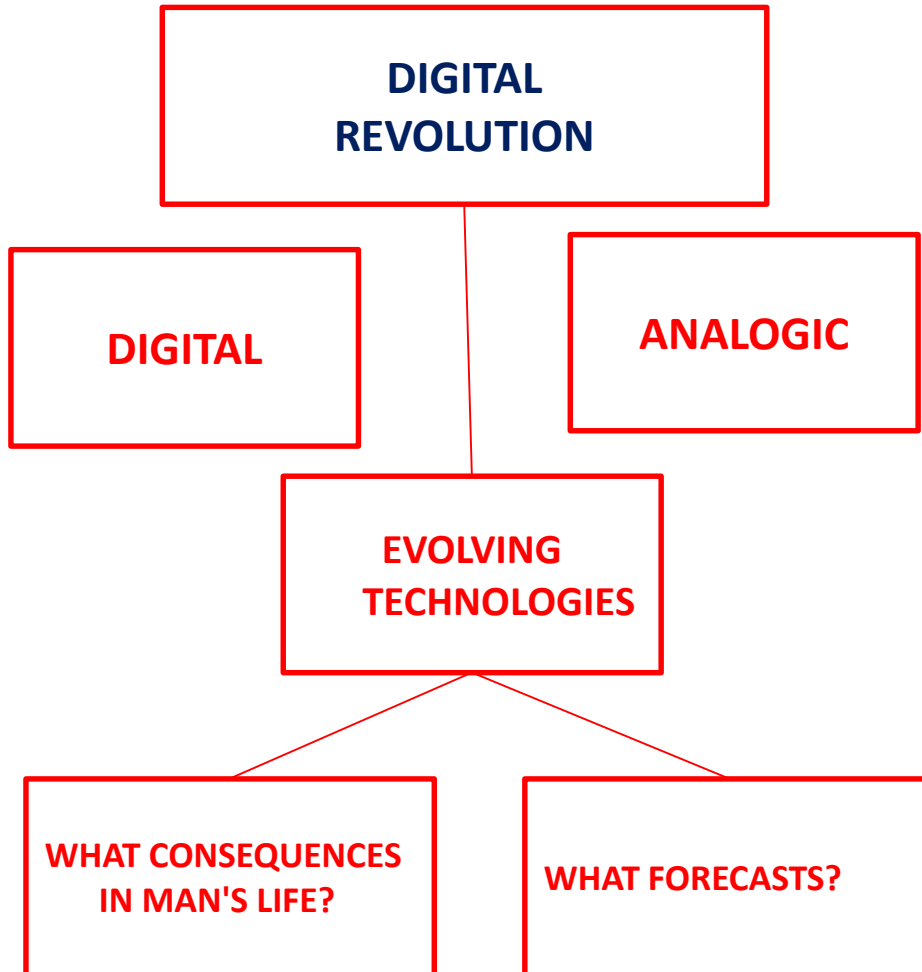
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CONVERSIONE DELLE ARMI IN PROGETTI DI PACE**



<sup>^</sup>Prof. A. Giannone, *Leadership And Ethics* – Link Campus University. Corso di Laurea Magistrale in Business Management

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## **SOCIETY OF GLOBALIZATION AND DIGITAL ERA**



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## "DIGITAL" CULTURE

IT PUTS US IN A NEW TECHNOLOGICAL REVOLUTION WHICH REQUIRES NEW SKILLS, STARTING FROM COMMUNICATION AND FROM THE SPEED OF DECISIONS. THE ECONOMIC AND FINANCIAL CRISIS IT FORCES US TO IDENTIFY NEW ROUTES, NEW ACTIVITIES (SELF-ENTREPRENEURSHIP, HIGH HOSPITALITY, ETC.) AND MORE STUDY AND STUDY



CI IMMETTE IN UNA NUOVA RIVOLUZIONE TECNOLOGICA CHE RICHIEDE NUOVE COMPETENZE, A PARTIRE DALLA COMUNICAZIONE E DALLA VELOCITÀ DELLE DECISIONI. LA CRISI ECONOMICA E FINANZIARIA CI OBBLIGA AD INDIVIDUARE NUOVI PERCORSI, NUOVE ATTIVITÀ (AUTOIMPRENDITORIALITÀ, ALTA OSPITALITÀ, ECC.) E ANCORA STUDIO E STUDIO...

*^ Prof. Leadership And Ethics*

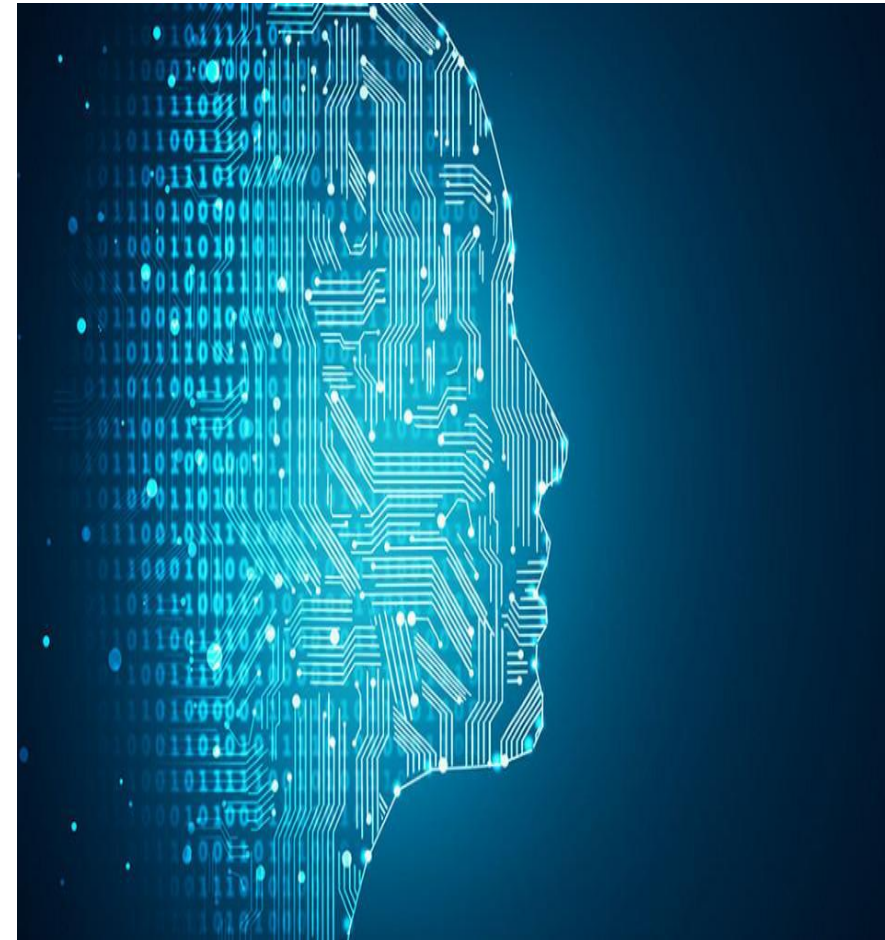
*^ Link Campus University of Rome - Master of Science in Business Management*

*^ Fellow of ICE Lab – Polytechnic of Turin, ICT for City Logistics and Enterprises Center*

## Innovation and Technologies

❑ INNOVATION IS A NEW WAY  
OF LOOKING AT THE  
UNIVERSE, RISKING, MORE  
THAN LOOKING FOR  
CERTAINTIES. IT IS A NEW  
VISION OF THE ROLE OF MAN  
IN THE UNIVERSE "^.

«L'INNOVAZIONE È UN NUOVO MODO DI  
GUARDARE L'UNIVERSO, RISCHIANDO, PIÙ  
CHE CERCANDO CERTEZZE. È UNA NUOVA  
VISIONE DEL RUOLO DELL'UOMO  
NELL'UNIVERSO»^.



^Peter F. Drucker, un grande esperto internazionale di  
Management che fu molto ascoltato dal Governo  
Giapponese per la politica industrial, dopo la II^ Guerra  
mondiale.

^ Prof. Leadership And Ethics

^ Link Campus University of Rome - Master of Science in Business Management

^ Fellow of ICE Lab – Polytechnic of Turin, ICT for City Logistics and Enterprises Center



## SOCIETY OF GLOBALIZATION AND THE DIGITAL AGE

### **DIGITAL REVOLUTION**

☐ **ICT**

**(INFORMATION COMMUNICATION AND  
TECHNOLOGY)**

☐ **INTERNET (INTERCONNECTED  
NETWORKS)**

☐ **ARTIFICIAL INTELLIGENCE**

☐ **INTERNET OF THINGS**

☐ **BIG DATA**

☐ **NANOTECHNOLOGIES**

☐ **BLOCKCHAIN**

☐ **ROBOTICS**

☐ **OTHERS.....**



**DIGITAL TRANSFORMATION  
AND INNOVATION AND  
REINVENTION**

**INDICATES A SET OF  
CHANGES:**

- ☐ **TECHNOLOGICAL**
- ☐ **CULTURAL**
- ☐ **ORGANIZATIONAL**
- ☐ **SOCIAL**
- ☐ **CREATIVES**
- ☐ **MANAGERIALS**



## INTERNET (INTERCONNECTED NETWORKS)

INDICATES THE NETWORK OF  
COMPUTER CONNECTIONS AT THE  
PLANETARY LEVEL THAT ALLOWS  
THE CONNECTION AND  
COMMUNICATION BETWEEN THEM  
OF LOCAL COMPUTER NETWORKS  
AND DATABASES, MAKING THE  
INFORMATION AVAILABLE TO  
USERS IN THE FORM OF IMAGES,  
FILMS, HYPERTEXTS, ELECTRICITY  
AND POSTS.



INDICA LA RETE DI COLLEGAMENTI INFORMATICI A LIVELLO PLANETARIO CHE PERMETTE LA  
CONNESSIONE E LA COMUNICAZIONE TRA LORO DI RETI LOCALI DI COMPUTER E BANCHE DATI,  
RENDENDONE DISPONIBILI AGLI UTENTI LE INFORMAZIONI NELLA FORMA DI IMMAGINI,  
FILMATI, IPERTESTI, MUSICA E POSTA ELETTRONICA.

^ Prof. Leadership And Ethics

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^ Fellow of ICF Lab - Politecnico di Torino - ICT for City Logistics and Enterprises Center

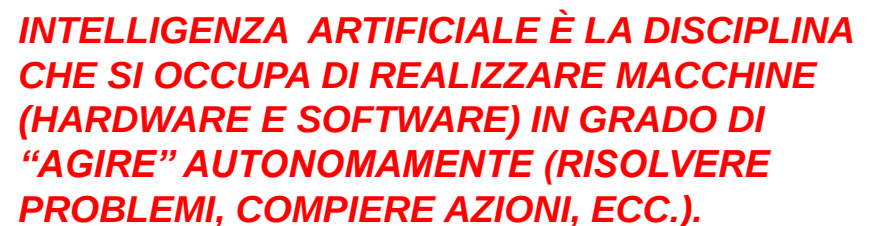
- ^ Fellow of ICE Lab – Polytechnic of Turin, ICT for City Logistics and Enterprises Center***



**L'ABILITÀ DI UN SISTEMA TECNOLOGICO DI  
RISOLVERE PROBLEMI O SVOLGERE  
COMPITI E ATTIVITÀ TIPICI DELLA MENTE E  
DELL'ABILITÀ UMANE**

## FOR THE COMPUTER SECTOR

**ARTIFICIAL INTELLIGENCE IS THE REGULATION WHICH MAKES MACHINES (HARDWARE AND SOFTWARE) ABLE TO "ACT" INDEPENDENTLY (SOLVING PROBLEMS, TAKING ACTIONS, ETC.).**

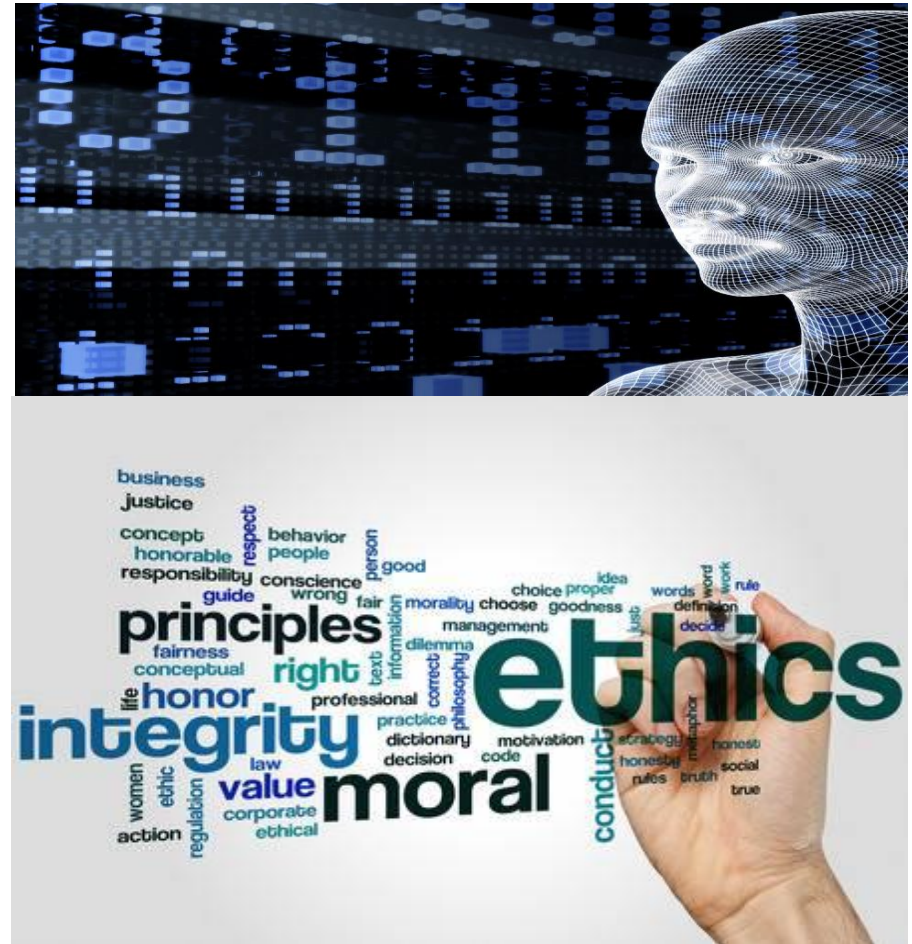


***^ Fellow of ICE Lab – Polytechnic of Turin, ICT for City Logistics and Enterprises Center***

# ARTIFICIAL INTELLIGENCE //

ARTIFICIAL INTELLIGENCE MAY BE  
IT WILL BE EVERYTHING  
INDISTINGUABLE FROM THE  
HUMAN ONE THIS WILL CREATE  
FORTSETHICAL IMPLICATIONS

**L'INTELLIGENZA ARTIFICIALE  
SARÀ FORSE DEL TUTTO  
INDISTINGUIBILE DA  
QUELLA UMANA  
CIÒ COMPORTERÀ DELLE FORTI  
IMPLICAZIONI ETICHE**



- ^ Prof. Leadership And Ethics**  
**^ Link Campus University of Rome - Master of Science in Business Management**  
**^ Fellow of ICE Lab – Polytechnic of Turin, ICT for City Logistics and Enterprises Center**





# INTERNET OF THINGS //

**THE OBJECT MUST BE FIRST IDENTIFIABLE, THAT IS, IT IS EQUIPPED WITH A UNIQUE IDENTIFIER IN THE DIGITAL WORLD, A KIND OF IP ADDRESS. AND THEN IT MUST BE CONNECTED TO BE ABLE TO TRANSMIT AND RECEIVE INFORMATION**

**L'OGGETTO DEVE ESSERE INNANZITUTTO IDENTIFICABILE, CIOÈ DOTATO DI UN IDENTIFICATIVO UNIVOCO NEL MONDO DIGITALE, UNA SORTA DI INDIRIZZO IP. E POI DEVE ESSERE CONNESSO, PER POTER TRASMETTERE E RICEVERE INFORMAZIONI**



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**"THE INDUSTRIAL REVOLUTION GO DIGITAL AND THE  
ECONOMY OF SHARING "Jeremy Rifkin**

## **THE FOURTH INDUSTRIAL REVOLUTION INDUSTRY 4.0**

**SISTEMI DI PROCESSO CHE PORTERANNO  
ALLA PRODUZIONE INDUSTRIALE DEL  
TUTTO AUTOMATIZZATA E  
INTERCONNESSA**

### **QUATTRO DIRETTRICI:**

- UTILIZZO DEI DATI (BIG DATA-OPEN  
DATA-INTERNET OF THINGS- CLOUD  
COMPUTING)**
- ANALYTICS (MACHINE AND  
ORGANIZATION LEARNING)**
- INTERAZIONE UOMO MACCHINA  
(INTERAZIONI TOUCH)**
- DAL DIGITALE AL REALE (STAMPA 3D –  
ROBOTICA – INTERAZIONI MACHINE TO  
MACHINE- NUOVE TECNOLOGIE)**



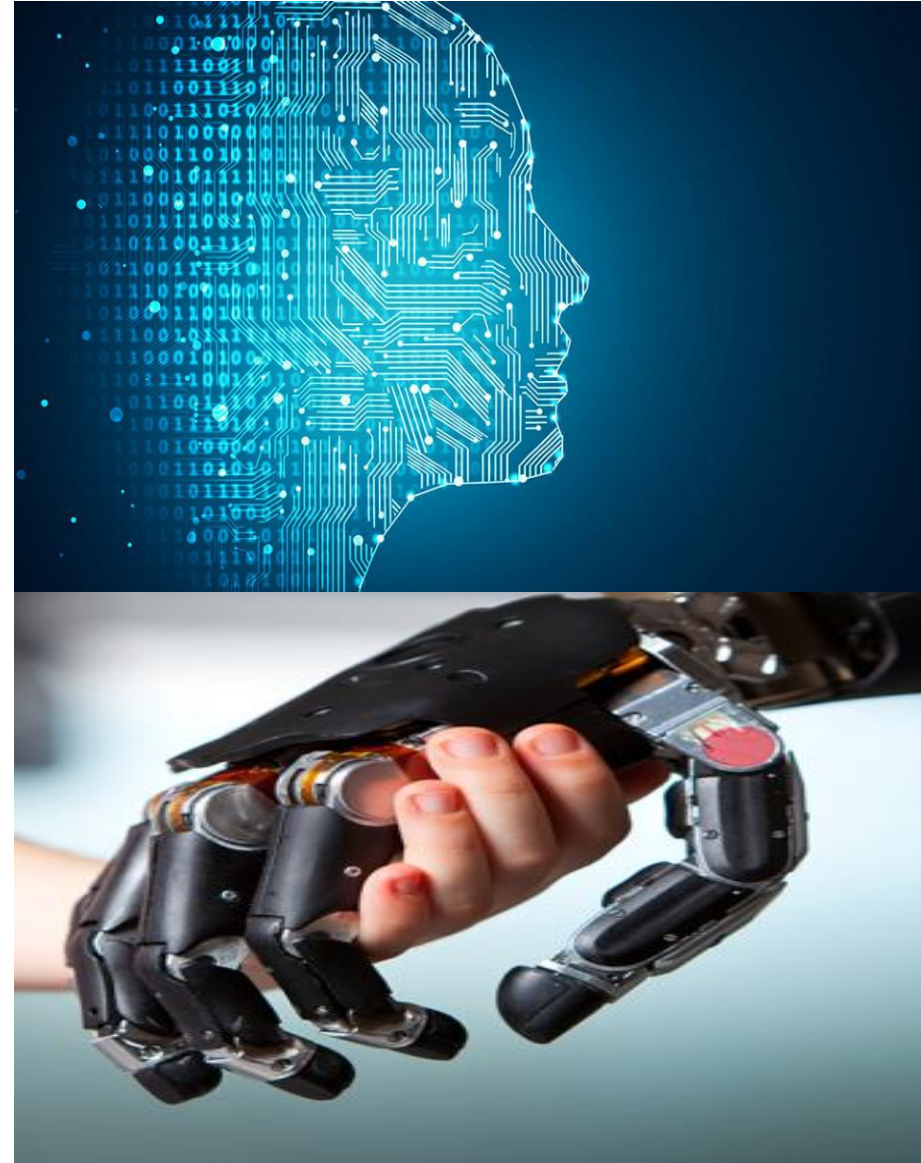


## ROBOTICS

**“THE NEXT FORM OF LIFE WHO  
WILL DOMINATE THE EARTH IT WILL  
NOT BE THE MAN, BUT THE HYBRID  
MAN-MACHINE ”**

**“LA PROSSIMA FORMA DI VITA  
CHE DOMINERÀ LA TERRA  
NON SARÀ L’UOMO,  
MA L’IBRIDO UOMO-MACCHINA”**

Kevin Warwick



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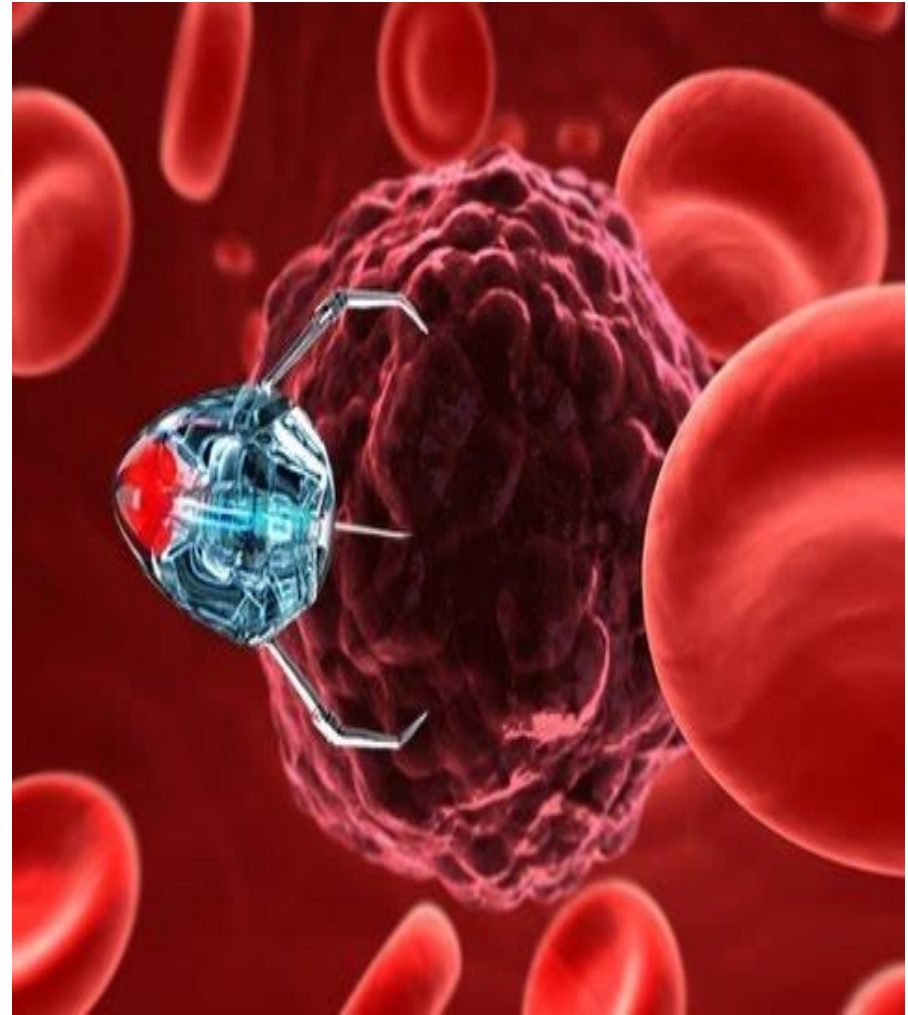
## NANOTECHNOLOGIES

NANOTECHNOLOGIES ARE ABLE  
TO IMPROVE OPERATIONS IN  
SOME FUNDAMENTAL SECTORS  
FOR MAN, SUCH

- ASSURVIVAL,
- THE CHANGE OF HUMAN  
CONDITIONS

LE NANOTECNOLOGIE SONO IN GRADO DI  
MIGLIORARE LE OPERAZIONI IN ALCUNI  
SETTORI FONDAMENTALI PER L'UOMO,  
QUALI

- LA SOPRAVVIVENZA,
- IL MUTAMENTO DELLE CONDIZIONI  
UMANE



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## BLOCKCHAIN

IT IS BASED ON THE SO-CALLED  
DISTRIBUTED DIGITAL LEDGERS DATA OF  
OPERATIONS DISTRIBUTED ON ONE OR  
MORE NETWORKS OF MANY COMPUTERS  
INSTEAD OF STORED AT A CENTRAL NODE.  
ALL MEMBERS OF THE NETWORK CAN READ  
THE INFORMATION AND CAN IMPLEMENT  
THEM, WITH AUTHORIZED PERMISSIONS



SI BASA SUI COSIDDETTI **DISTRIBUTED DIGITAL LEDGERS**  
DATA BASE DI OPERAZIONI DISTRIBUITI SU UNA O PIÙ RETI DI  
NUMEROSI COMPUTER ANZICHÉ CUSTODITI PRESSO UN NODO  
CENTRALE. TUTTI I MEMBRI DELLA RETE POSSONO LEGGERE LE  
INFORMAZIONI E POSSONO IMPLEMENTARLE , CON PERMESSI  
AUTORIZZATI

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## ***MOBILE INTERNET SOCIAL NETWORK***

**THE MOBILE INTERNET AND SOCIAL  
NETWORKS FACILITATE  
COMMUNICATION BETWEEN  
PEOPLE BUT RELATIONS WITH  
OTHERS NOW HAPPEN ON AN  
IMPERSONAL AND CHANGING PLAN**



**IL MOBILE INTERNET E I SOCIAL NETWORK  
FACILITANO LA COMUNICAZIONE TRA LE PERSONE  
MA LE RELAZIONI CON GLI ALTRI AVVENGONO ORMAI SU  
UN PIANO IMPERSONALE E MUTEVOLE**

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**È SEMPRE PIÙ NECESSARIO CAPIRE  
COME PROTEGGERE LE  
INFORMAZIONI PERSONALI PER  
EVITARE IL FURTO DI INFORMAZIONI  
RISERVATE.**



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## STUDENTS AND UNIVERSITY STUDENTS

## GLI STUDENTI VANNO EDUCATI:

# □ ALLA “RESPONSABILITÀ” DELL’OSARE E DEL NON TEMERE DI SBAGLIARE

## AL “BENE”!



**STUDENTS MUST BE EDUCATED: TO THE "RESPONSIBILITY" OF DARE AND NOT FEAR TO BE WRONG TO "GOOD"! TO "TRUST", COMMITMENT, PERSEVERANCE AND CRITICAL SPIRIT TO "MAKE A NETWORK" AND "MAKE A TEAM"**



**STUDENTS AND  
UNIVERSITY STUDENTS**

**GLI STUDENTI VANNO**

**EDUCATI:**

☐ **ALLA “FIDUCIA”,**

☐ **ALL’IMPEGNO,**

☐ **ALLA PERSEVERANZA**

☐ **ALLO SPIRITO CRITICO**

☐ **A “FARE RETE” E A “FARE  
SQUADRA”**



**STUDENTS MUST BE EDUCATED: TO  
THE "RESPONSIBILITY" OF DARE  
AND NOT FEAR TO BE WRONG TO  
"GOOD"! TO "TRUST", COMMITMENT,  
PERSEVERANCE AND CRITICAL  
SPIRITTO "MAKE A NETWORK" AND  
"MAKE A TEAM"**



# **EDUCATIONAL EMERGENCY**

**12 GIUGNO 2007- PAPA BENEDETTO XVI  
DISCORSO ALLA DIOCESI DI ROMA**

**«CRESCE LA DOMANDA DI EDUCATORI CHE SIANO  
DAVVERO TALI. LO CHIEDONO LE FAMIGLIE, LO CHIEDONO  
TANTI INSEGNANTI CHE VIVONO LA TRISTE ESPERIENZA  
DEL DEGRADO DELLE LORO SCUOLE, LO CHIEDE LA  
SOCIETÀ NEL SUO COMPLESSO»  
«STIAMO VICINI AI GENITORI IN DIFFICOLTÀ COI PROPRI  
FIGLI»**

**^ Prof. Leadership And Ethics**

**^ Link Campus University of Rome - Master of Science in Business Management**

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# **EDUCATIONAL EMERGENCY**

**12 GIUGNO 2007- PAPA BENEDETTO XVI  
DISCORSO ALLA DIOCESI DI ROMA**

**«OGGI OGNI OPERA DI EDUCAZIONE SEMBRA  
DIVENTARE SEMPRE PIÙ ARDUA E PRECARIA.  
SI AVVERTE UNA CRESCENTE DIFFICOLTÀ NEL  
TRASMETTERE ALLE NUOVE GENERAZIONI I VALORI  
BASE DELL'ESISTENZA E DI UN RETTO  
COMPORTAMENTO»**

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## EDUCATION

For several decades,  
civic education has  
no longer been taught

Da diversi decenni non  
s'insegna più Educazione  
civica



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# EDUCATIONAL EMERGENCY

LACK OF EDUCATING IN  
DEMOCRATIC PRACTICE

*Emergenza educativa*

*La mancanza di educare alla  
pratica democratica*

*(Stefano Zamagni)*



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## **COVID 19**

### **EDUCATIONAL EMERGENCY**

***STUDI SULLA PANDEMIA COVID19 IN  
MATERIA EDUCATIVA E DI  
FORMAZIONE NEL NOSTRO PAESE  
È AUMENTATA LA POVERTÀ  
MATERIALE ED EDUCATIVA DELLE  
FAMIGLIE E DEI BAMBINI COLPITI  
DALL'EMERGENZA CORONAVIRUS.***

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***^ Link Campus University of Rome - Master of Science in Business Management***

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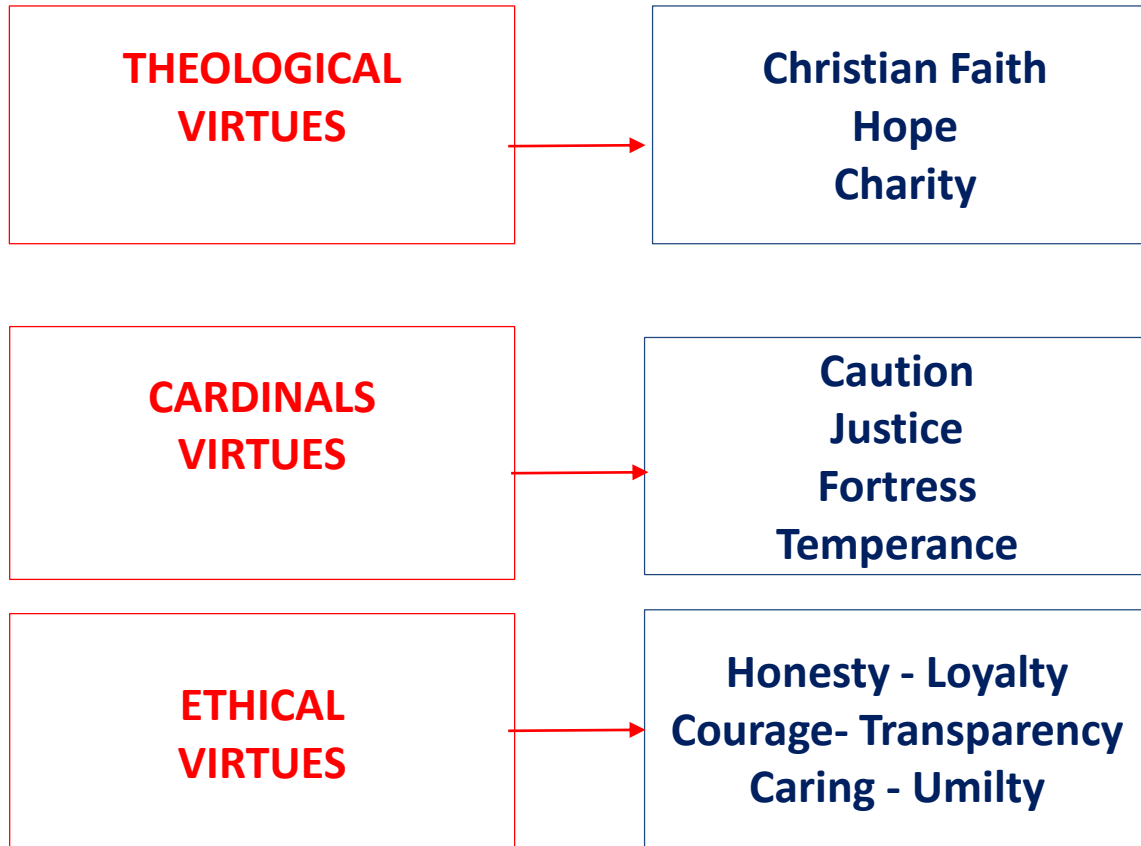
## WHICH TRAINING PROGRAM FOR YOUNG PEOPLE? FOR THE EXECUTIVE CLASS?

- ☐ TEACHING ONLY SCIENTIFIC  
SUBJECTS?
- OR TOGHERTER TECHNOLOGIES?
- ☐ HUMANITIES?
- ☐ ETHICS?
- ☐ ETHICAL VIRTUES?

INSEGNAMENTO SOLTANTO DI  
MATERIE SCIENTIFICHE? Oppure  
Insieme  
TECNOLOGIE?  
SCIENZE UMANISTICHE?  
ETICA?  
VIRTÙ ETICHE?



## THE VIRTUES

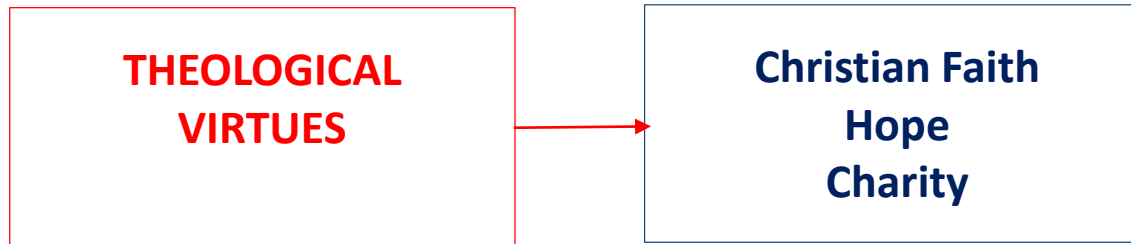


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## **THEOLOGICAL VIRTUES**



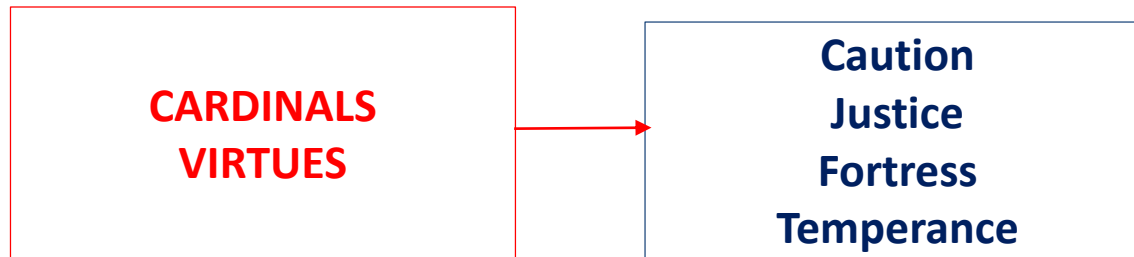
**ANIMATE AND CHARACTERIZE THE MORAL ACTION OF THE CHRISTIAN.**

**INFORM AND IMPROVE ALL MORAL VIRTUES.**

**THEY ARE INFUSED BY GOD INTO THE SOULS OF THE FAITHFUL TO ENABLE  
THEM TO ACT LIKE HIS CHILDREN AND DESERVE ETERNAL LIFE.**

**Animano e caratterizzano l'azione morale del cristiano. informano e migliorano  
tutte le virtù morali. Sono infuse da Dio nell'anima dei fedeli per renderli in grado  
di agire come suoi figli e meritare la vita eterna.**

## **CARDINALS VIRTUES**



**IN THE CATHOLIC RELIGION, THE MAIN  
HUMAN VIRTUES THAT CONSTITUTE THE  
PILLARS OF A LIFE DEDICATED TO GOOD.**

## **ETHICAL VIRTUES<sup>^</sup>**

**CONCERNING THE  
CHARACTER, THE REASON,  
THEY ARE MORE RELEVANT  
TO THE PRACTICAL ACTIVITY.**

**<sup>^</sup>"CONSTANT PROVISIONS TO  
FOLLOW THE PRINCIPLE OF  
THE RIGHT MEANS"  
(ARISTOTELE).**



<sup>^</sup> Prof. Leadership And Ethics.

<sup>^</sup> Link Campus University of Rome - Master of Science in Business Management.

<sup>^</sup> Fellow of ICE Lab – Polytechnic of Turin, ICT for City Logistics and Enterprises Center.



## **ETHICAL VIRTUES**

**CARING**

**COURAGE**

**HONESTY**

**HUMILITY**

**INTEGRITY**

**LOYALTY**

**RESPECT**

**TRANSPARENCY**



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## **MAN AND ETHICAL VIRTUES**

**ARISTOTELE AND PLATO  
UP TO OUR DAYS**

***NO ONE IS BORN VIRTUOUS  
WE DO NOT HAVE ETHICAL  
VIRTUES FROM BIRTH***

**ARISTOTELE E PLATONE  
fino ai nostri giorni**

- ☐ ***NESSUNO NASCE VIRTUOSO***
- ☐ ***LE VIRTÙ ETICHE NON LE POSSEDIAMO  
DALLA NASCITA***



# 07/05/2021 - FORMAZIONE TECNOLOGICA ED ETICA PER LA CONVERSIONE DELLE ARMI IN PROGETTI DI PACE

## Ethical Virtues Ethical Behaviors

- ❑ **LOYALTY:** as a respect for the values of fairness and sincerity,
- ❑ **THE BRAVERY:** as the right middle between cowardice and recklessness,
- ❑ **LA LEALTÀ:** come rispetto dei valori di correttezza e sincerità,
- ❑ **IL CORAGGIO:** come giusto mezzo tra la viltà e la temerarietà,

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**07/05/2021 - DAL CARMELO DI CIAMPINO**  
**CONVERSIONE DELLE ARMI NUCLEARI IN AIUTI ALLO SVILUPPO**

**Ethical Virtues**  
**Ethical Behaviors**

- ❑ **LIBERALITY:** as the right means between avarice and prodigality
- ❑ **MAGNANIMITY:** as the right means between vanity and humility
- ❑ **CARING:** taking care of the most needy and fragile people

- ❑ **LA LIBERALITÀ:** come giusto mezzo tra avarizia e prodigalità
  - ❑ **LA MAGNANIMITÀ:** come giusto mezzo tra la vanità e l'umiltà
  - ❑ **CARING:** aver cura delle persone più bisognose e fragili



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**ETHICAL BEHAVIOR AND  
ETHICAL VIRTUES  
*HONESTY (from HONESTAS)***

**ACTING AND COMMUNICATING ON  
THE BASIS OF MORAL PRINCIPLES  
CONSIDERED UNIVERSALLY VALID,  
AVOIDING REPEACABLE ACTIONS  
AGAINST THE NEIGHBOR (CRIMES  
OF CORRUPTION, CONCUSSION,  
FALSE TESTIMONY). CENTRAL  
VIRTUE IN SOCIAL RELATIONS IS  
ONE OF THE FOUNDING VALUES OF  
THE RULE OF LAW**



**AGIRE E COMUNICARE IN BASE A PRINCIPI MORALI RITENUTI UNIVERSALMENTE VALIDI,  
EVITANDO DI COMPIERE AZIONI RIPROVEVOLI NEI CONFRONTI DEL PROSSIMO (REATI DI  
CORRUZIONE, CONCUSSIONE, FALSA TESTIMONIANZA).**

**VIRTÙ CENTRALE NEI RAPPORTI SOCIALI È UNO DEI VALORI FONDANTI DELLO STATO DI DIRITTO**

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COMPORTAMENTI ETICI  
E VIRTÙ ETICHE

*L'UMILTÀ (da HUMUS)*

**HUMUS È LA PARTE PIÙ BASSA DI  
UNA PIANTA CHE PERÒ È ESSENZIALE  
E NE ALIMENTA LA CRESCITA  
È LA VIRTÙ CHE FRENA IL DESIDERIO  
D'INNALZARSI SOPRA IL PROPRIO  
MERITO**

**TOMMASO D'AQUINO**



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## COMPORTAMENTI ETICI E VIRTÙ ETICHE

### *L'UMILTÀ (da HUMUS)*

- ❑ UNA VIRTÙ MORALE, OGGI,  
FUORI MODA, CHE A MOLTI DÀ  
ANCHE UN SENSO DI FASTIDIO.
- ❑ LE GENERAZIONI NATE  
DOPO LA II<sup>^</sup> GUERRA MONDIALE  
E QUELLE NATE IN PRECEDENZA  
CONOSCEVANO E RICONOSCEVANO  
MOLTO BENE L'UMILTÀ.



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**IN THE PAST THE TEACHING OF ETHICS WAS CARRIED OUT BY:**

- ❑ STATE**
- ❑ CHURCH**
- ❑ FAMILY**

**THREE PILLARS IN CRISIS FOR A FEW DECADES, ALL THREE  
TOGETHER**

**IN PASSATO L'INSEGNAMENTO DELL'ETICA ERA SVOLTO DA:**

- STATO**
- CHIESA**
- FAMIGLIA**

**TRE PILASTRI IN CRISI DA QUALCHE DECENNIO TUTTI E TRE INSIEME**

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**EXPENSES FOR EDUCATION  
AND TRAINING**

**FOR YEARS, IT HAS  
PONTIFIED ON THE  
CRUCIAL ROLE OF  
EDUCATION**

**BUT IN CONCRETE  
INVESTMENTS IN SCHOOL  
AND TRAINING HAVE  
ALWAYS REDUCED**



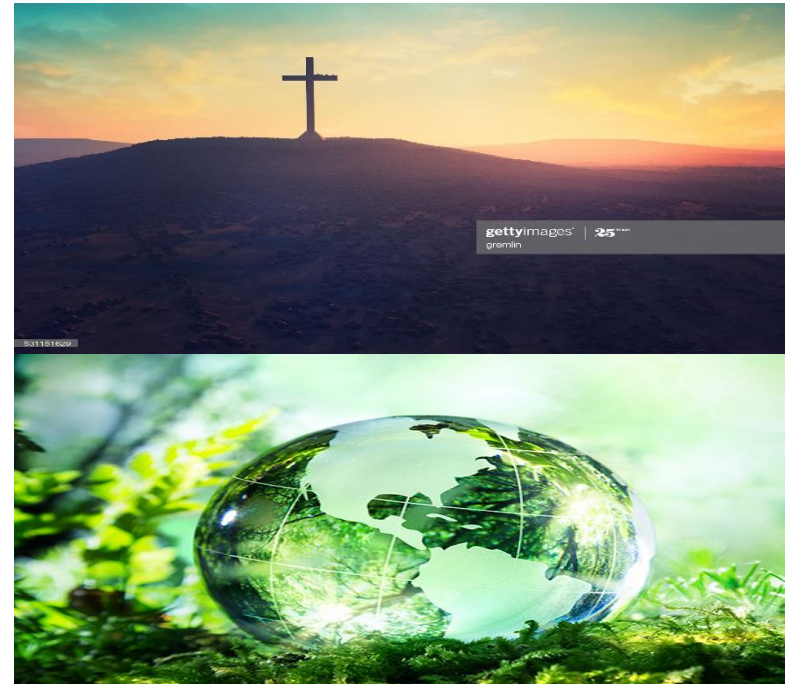
## **EDUCATE IN FAITH IN GOD THE CREATOR**

**BELIEVING IN THE CREATOR AND  
LIVING AS A CREATURE MEANS  
FIRST**

***CREDERE NEL CREATORE E  
VIVERE COME CREATURE,  
SIGNIFICA INNANZITUTTO ^***

***ORIENT OUR LOOK TOWARDS THE  
TRINITY OF LOVE AS THE ONLY  
PRINCIPLE OF CREATION.***

***❑ ORIENTARE IL NOSTRO SGUARDO VERSO LA TRINITÀ  
D'AMORE COME IL PRINCIPIO UNICO DEL CREATO^.***



***^Quotations from Cardinal Etchegaray's speech  
in the 1st Ecumenical Assembly in Basel 2009***

**^Citazioni dall'intervento del Cardinale Etchegaray Nel 1° Ecumenical Assembly in Basel 2009**

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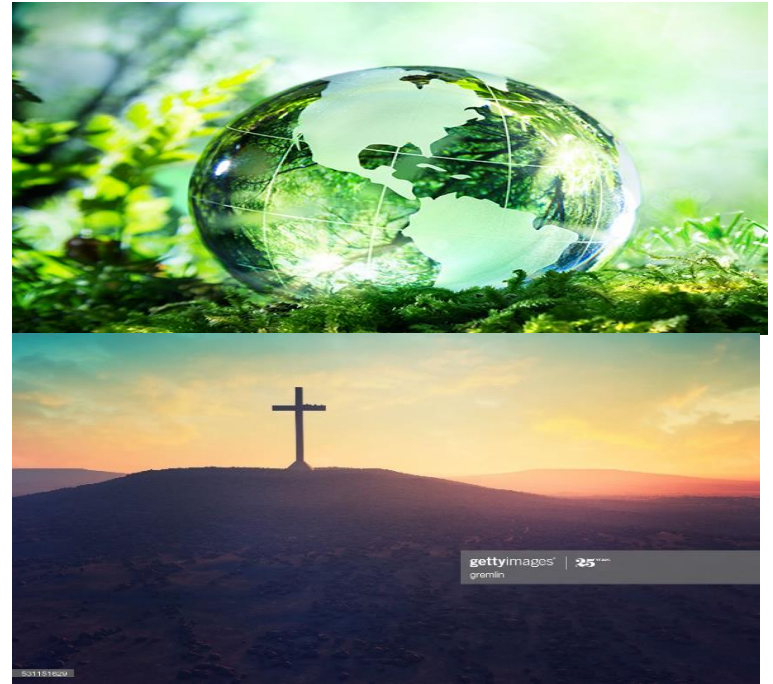
***^ Fellow of ICE Lab – Polytechnic of Turin, ICT for City Logistics and Enterprises Center***



**07/05/2021 - FORMAZIONE TECNOLOGICA ED ETICA PER LA  
CONVERSIONE DELLE ARMI IN PROGETTI DI PACE**

**EDUCATE IN FAITH IN GOD THE  
CREATOR**

**SIGNING A PACT OF SYMPATHY AND  
SOLIDARITY WITH ALL CREATION,  
DESPITE THE FAILURES AND THE  
DILUVIAN VIOLENCE THAT  
SUBMERGES US<sup>^</sup>**



**❑ FIRMARE UN PATTO DI SIMPATIA E SOLIDARIETÀ CON TUTTO  
IL CREATO,  
MALGRADO I FALLIMENTI E LE VIOLENZE DILUVIANE CHE CI  
SOMMERGONO**

***^Quotations from Cardinal Etchegaray's speech in the 1st Ecumenical Assembly in Basel 2009***

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# 07/05/2021 - FORMAZIONE TECNOLOGICA ED ETICA PER LA CONVERSIONE DELLE ARMI IN PROGETTI DI PACE

**BELIEVING IN THE CREATOR AND  
LIVING AS A CREATURE MEANS  
FIRST**

***CREDERE NEL CREATORE E VIVERE  
COME CREATURE, SIGNIFICA***

***WELCOME GOD  
AS THE SOURCE OF EVERYTHING  
THAT EXISTS.***

***☐ ACCOGLIERE DIO  
COME LA FONTE DI TUTTO CIÒ CHE  
ESISTE.***



***^Quotations from Cardinal Etchegaray's speech in the 1st Ecumenical Assembly in Basel 2009***

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**07/05/2021 - FORMAZIONE TECNOLOGICA ED ETICA PER LA  
CONVERSIONE DELLE ARMI IN PROGETTI DI PACE**

**EDUCATE IN FAITH IN GOD THE  
CREATOR**

**BELIEVING IN THE CREATOR  
AND LIVING AS A CREATURE  
MEANS FIRST**

**RECOGNIZE THAT  
WE ARE “CREATURES**



**□ RICONOSCERE CHE  
SIAMO DELLE “CREATURE**

***^Quotations from Cardinal Etchegaray's speech in the 1st Ecumenical Assembly in Basel 2009***

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## PERSONAL RESPONSIBILITY

***THE RESPONSIBILITY TOWARDS  
CREATION MUST CONSTITUTE  
AN ESSENTIAL DIMENSION OF  
YOUR LIFE***

**LA RESPONSABILITÀ  
VERSO IL CREATO  
DEVE COSTITUIRE**

**UNA DIMENSIONE ESSENZIALE DELLA  
PROPRIA VITA**





# ETHICS OF RESPONSIBILITY ^

**THE "ETHICS OF RESPONSIBILITY" IS EXPRESSED IN SOCIAL LIFE FOR THE POSSIBLE CONSEQUENCES OF YOUR ACTIONS**

***L'"ETICA DELLA RESPONSABILITÀ" SI ESPRIME NELLA VITA SOCIALE PER LE CONSEGUENZE POSSIBILI DELLE PROPRIE AZIONI***



## ***PRINCIPLE OF RATIONAL ACTION WITH RESPECT TO THE PURPOSE***

## PRINCIPIO DELL'AGIRE RAZIONALE RISPETTO ALLO SCOPO

## ^ Max Weber

**^ Prof. Leadership And Ethics**

***^ Link Campus University of Rome - Master of Science in Business Management***

**<sup>^</sup> Fellow of ICE Lab – Polytechnic of Turin, ICT for City Logistics and Enterprises Center**



## **THE «HISTORICAL RESPONSIBILITY»**

**OF INDUSTRIALIZED COUNTRIES  
AND ALSO OF LESS DEVELOPED  
THOSE,  
THE “DUTY” TO GRADUALLY ADOPT  
EFFECTIVE ENVIRONMENTAL  
MEASURES AND POLICIES IT  
BELONGS TO EVERYONE**

**DEI PAESI INDUSTRIALIZZATI**

**E ANCHE DI QUELLI MENO SVILUPPATI,**

- ☐ **IL «DOVERE» DI ADOTTARE GRADUALMENTE  
MISURE E POLITICHE AMBIENTALI EFFICACI  
APPARTIENE A TUTTI**



## **THE RESPONSIBILITY Of THE INSTITUTIONS**

**A BIG PROBLEM:  
THE RULES THAT SET  
INSTITUTIONS WHEN THEY  
ARE NOT ORIENTED  
TOWARDS GOOD^**

**LE NORME CHE FISSANO LE  
ISTITUZIONI QUANDO NON SONO  
ORIENTATE AL BENE ^**

**^As Prof. Stefano Zamagni said**



**^ Prof. Leadership And Ethics.**

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**^ Fellow of ICE Lab – Polytechnic of Turin, ICT for City Logistics and Enterprises Center.**

# ETHICS OF RESPONSIBILITY ^

IT IS EXTENDED IN TIME AND SPACE, IN THE SENSE THAT

**OUR ACTIONS MUST BE EVALUATED  
FOR THE CONSEQUENCES NOT ONLY  
AGAINST CONTEMPORARY, BUT ALSO  
OF THOSE WHO "ARE NOT BORN YET"  
AND TOWARDS THE ENTIRE  
BIOSPHERE THAT WE HAVE TO  
PROTECT FROM OUR  
COMPROMISSIONS**



**LE NOSTRE AZIONI VANNO VALUTATE PER LE CONSEGUENZE NON SOLO NEI CONFRONTI DEI CONTEMPORANEI, MA ANCHE DI COLORO CHE «NON SONO ANCORA NATI» E VERSO L'INTERA BIOSFERA CHE DOBBIAMO TUTELARE DALLE NOSTRE COMPROMISSIONI**

## ^ Hans Jonas, Filosofo tedesco 1903-1993

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## **ETICA NELL'ONTOLOGIA <sup>^</sup>**

**A PROJECT OF ETHICS IN ONTOLOGY,  
REFERS TO THE SAFEGUARD OF BEING  
AND HUMANITY IN THE UNIVERSE,  
THREATENED BY INCREASINGLY  
ADVANCED TECHNOLOGICAL  
INNOVATIONS, BEYOND THE FRONTIER OF  
HUMAN NATURE AND TOWARDS  
DESTRUCTIVE CONSEQUENCES ON THE  
PLANETARY PLANE.**

**UN PROGETTO DELL'ETICA NELL'ONTOLOGIA, SI  
RICHIAMA ALLA SALVAGUARDIA DELL'ESSERE E  
DELL'UMANITÀ NELL'UNIVERSO, MINACCIATO DA  
INNOVAZIONI TECNOLOGICHE SEMPRE PIÙ  
AVANZATE, OLTRE LA FRONTIERA DELLA NATURA  
UMANA E VERSO CONSEGUENZE DISTRUTTIVE SUL  
PIANO PLANETARIO.**

**<sup>^</sup> L'ONTOLOGIA ESAMINA E APPROFONDISCE IL DISCORSO  
SULL'ESSERE E SULLE SUE CATEGORIE FONDAMENTALI**

**<sup>^</sup> Prof. Leadership And Ethics**

**<sup>^</sup> Link Campus University of Rome - Master of Science in Business Management**

**<sup>^</sup> Fellow of ICE Lab – Polytechnic of Turin, ICT for City Logistics and Enterprises Center**



**<sup>^</sup> ONTOLOGY EXAMINES AND DEEPENED THE  
DISCOURSE ON BEING AND ITS FUNDAMENTAL  
CATEGORIES**



## THE ANTHROPOLOGICAL AND ETHICAL DIMENSION

- ❑ CRISIS OF RESPONSIBILITY
- ❑ SOLIDARITY
- ❑ OF JUSTICE
- INTERGENERATIONAL
- INTRA-GENERATIONAL^

## CRISI DI

- ❑ RESPONSABILITÀ
- ❑ SOLIDARIETÀ
- ❑ DI GIUSTIZIA
- INTERGENERAZIONALI
- INTRAGENERAZIONALI



***^ MONS. TOSO – 01/01/2010 Documento di  
magistero sociale riprende e rilancia i contenuti  
propri della Dottrina Sociale della Chiesa***

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**07/05/2021 - FORMAZIONE TECNOLOGICA ED ETICA PER LA  
CONVERSIONE DELLE ARMI IN PROGETTI DI PACE**

**PROTECTION OF  
CREATION/**

***“And how then can we  
keep on the sidelines in the  
face of the prospects of an  
ecological instability,  
which renders vast areas  
of the planet inhospitable  
and hostile to man?”***

**POPE St. John Paul II, IN THE "NOVO  
MILLENNIO INEUNTE" 01/06/2001 CALLS  
THE CHURCH TO RESPONSIBILITY FOR THE  
ENVIRONMENT**



***«E come poi tenerci in disparte di fronte alle  
prospettive di un dissesto ecologico, che rende  
inospitali e nemiche dell'uomo vaste aree del  
pianeta?» Papa San Giovanni Paolo II***

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## PROTECTION OF CREATION//

***FIGHT TO OVERCOME THE  
DOMINANT FREEDOM MODEL OF  
UNLIMITED EXPANSION FOR  
GROWTH THE LIBERIST MODEL  
CONFLICTS, IN A STRUCTURAL  
WAY, WITH THE ENVIRONMENTAL  
RESOURCES WHICH ARE  
LIMITED, NOT RENEWABLE.***



**LOTTA AL SUPERAMENTO DEL DOMINANTE MODELLO LIBERISTA DI ESPANSIONE  
ILLIMITATA PER LA CRESCITA IL MODELLO LIBERISTA CONFLIGGE, IN MODO  
STRUTTURALE, CON LE RISORSE AMBIENTALI CHE SONO LIMITATE, NON RINNOVABILI.**

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**PROTECTION OF CREATION///**

**TRAINING THE BELIEVER  
TO: REACTING TO ECOLOGICAL  
DESTRUCTION, CONSIDERED NOT  
ONLY BY THE CATHOLIC CHURCH  
AN ETHICAL PROBLEM**

- Redemptor Hominis: n. 15
- Sollicitudo rei socialis: n. 34
- Centesimus annus: n. 38
- Evangelium vitae: nn. 10, 27, 42, 43.
- Laudato Sì

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### DARE FORMAZIONE AL CREDENTE PER:

**❏ REAGIRE ALLA DISTRUZIONE ECOLOGICA, RITENUTA NON SOLTANTO DALLA CHIESA CATTOLICA UN PROBLEMA ETICO**



# 07/05/2021 - FORMAZIONE TECNOLOGICA ED ETICA PER LA CONVERSIONE DELLE ARMI IN PROGETTI DI PACE

## OVERCOMING WEAKNESS IN ECOLOGICAL COMMITMENT

**SUPERARE LA DEBOLEZZA  
NELL'IMPEGNO ECOLOGICO**

### THE CHURCH INDICATES

- ☐ AN ETHICAL CONSCIENCE  
OPEN TO ECOLOGY
- ☐ AN ECOLOGICAL LIFESTYLE.

### LA CHIESA INDICA

- ☐ UNA COSCIENZA ETICA APERTA  
ALL'ECOLOGIA
- ☐ UNO STILE DI VITA ECOLOGICO.



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## **CORONAVIRUS**

**❑ WILL FINANCIAL  
SUSTAINABILITY FOR  
THE COUNTRY  
WELFARE SYSTEM  
WORSE?**

**LA SOSTENIBILITÀ FINANZIARIA PER  
IL SISTEMA DI WELFARE PAESE  
PEGGIORÀ?**



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**BEFORE CORONAVIRUS  
THE WORLD RUNNED  
IN A VERY FAST WAY.**

**WILL IT BE THE SAME  
AFTER  
CORONAVIRUS?**



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***THEY WILL URGENTLY SERVE  
AFTER CORONAVIRUS:***

- ❑ LARGE INVESTMENTS***
- ❑ IN SYSTEMS HARDWARE AND TECHNOLOGIES***
  - ❑ TO REDUCE CO2***
  - ❑ IN RESEARCH OF THE HEALTH***
- ❑ FOR THE ELIMINATION OF THE ARSENALS OF  
NUCLEAR BOMBS***

***Con urgenza serviranno dopo il Coronavirus,  
grandi investimenti  
non solo nei sistemi hardware- tecnologici  
per la riduzione della CO2, per migliorare i sistemi di ricerca nella Sanità,  
per la eliminazione degli arsenali di bombe nucleari***

***THEY WILL URGENTLY SERVE  
AFTER CORONAVIRUS:***

***IN THE SYSTEMS OF EDUCATION, IN THE  
UNIVERSITY, IN ETHICAL AND SOFT SKILLS  
TRAINING FUTURE RULING CLASSES.***

***Grandi investimenti nei sistemi educativi, nelle  
Università, nella Formazione etica e delle soft skills  
delle future classi dirigenti***

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**TOGETHER FOR THE  
CHALLENGE OF PEACE**

**THE CHALLENGE IS TO ENSURE  
A GLOBALIZATION IN  
SOLIDARITY, A GLOBALIZATION  
WITHOUT MARGINALIZATION**

**Giovanni Paolo II –  
Messaggio per la Giornata Mondiale  
della Pace 1998**



**LA SFIDA, INSOMMA È QUELLA DI  
ASSICURARE UNA GLOBALIZZAZIONE  
NELLA SOLIDARIETÀ, UNA  
GLOBALIZZAZIONE SENZA  
MARGINALIZZAZIONE**

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***A FINAL CONSIDERATION (already from 2015)***

***"A society without ethics or with serious deficiencies in ethical principles is proving in the 2000s, devoid of an amalgam, of a" glue "that helps everyone to support personal and collective efforts towards the achievement of shared social and economic objectives for the improvement of the common good ". ^***

***“Una società senza etica o con gravi carenze di principi etici si sta dimostrando negli anni duemila, priva di un’amalgama, di un “collante” che aiuti tutti a sostenere gli sforzi personali e collettivi verso il raggiungimento di obiettivi sociali ed economici condivisi per il miglioramento del bene comune”.^***

***^ Antonino Giannone: Etica professionale e Relazioni industriali.***

***– Ed. CLUT Politecnico di Torino, 2015***

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## **IN THE III° MILLENNIUM**

**❑ MAN WILL RECOGNIZE THE  
PRESENCE OF THE CREATOR IN  
THE HISTORY OF HUMANITY?**

**OR**

**RELATIVISM AND ATHEISTIC  
NIHILISM ALREADY RAMPANT  
WILL WIN IN THE WORLD?**

**BECAUSE THEY SEEM MORE  
ATTRACTIVE IN THE VIRTUAL  
WORLD IN THE DIGITAL AGE.**



**❑ MAN IS GOD  
❑ THE HUMAN MIND UNITS  
GLOBAL MAN**

**07/05/2021 - FORMAZIONE TECNOLOGICA ED ETICA PER LA  
CONVERSIONE DELLE ARMI IN PROGETTI DI PACE**

**REVOLUTION  
DIGITAL  
GLOBALIZATION**

**PROTECTION OF  
CREATION**

**ETHICAL TRAINING  
VIRTUES  
DEMOCRACY**

**INTEGRAL  
DEVELOPMENT OF  
THE PERSON**



**SUSTAINABILITY  
AFTER  
CORONAVIRUS**

**GOOD  
ORIENTATION**

**RESPONSIBILITY  
ETHICS**

**ORIENTATION TO  
THE CREATOR**

**FAITH IN JESUS  
CHRIST**

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## **PROTECTION OF CREATION**

*Let us feel involved and responsible in taking care of creation with heart through prayer and commitment.*

*God, "lover of life" (Wis 11,26), give us the courage to do good without waiting for others to start, without waiting for it to be too late.*

**Pope Francesco, dal Vaticano, 1°  
settembre 2019: GIORNATA MONDIALE DI  
PREGHIERA PER LA CURA DEL CREATO**



**Papa Francesco**

***Sentiamoci coinvolti e responsabili nel prendere a cuore, con la preghiera e con l'impegno, la cura del creato. Dio, «amante della vita» (Sap 11,26), ci dia il coraggio di operare il bene senza aspettare che siano altri a iniziare, senza aspettare che sia troppo tardi***

## NEL III° MILLENNIO

WE CHRISTIANS AND LAITY INSPIRED BY  
CHRISTIAN HUMANISM, BY THE INTEGRAL  
DEVELOPMENT OF THE PERSON, WE WISH  
«*ET PORTAE INFERI NON  
PREVALEBUNT AVDVERSUS EAM..*»  
CIOÈ LE PORTE DEGLI INFERI NON  
PREVARRANNO (VANGELO -  
MATTEO, 16,18)

GOOD WILL WIN



La Resurrezione di Piero della Francesca

IL BENE VINCERÀ

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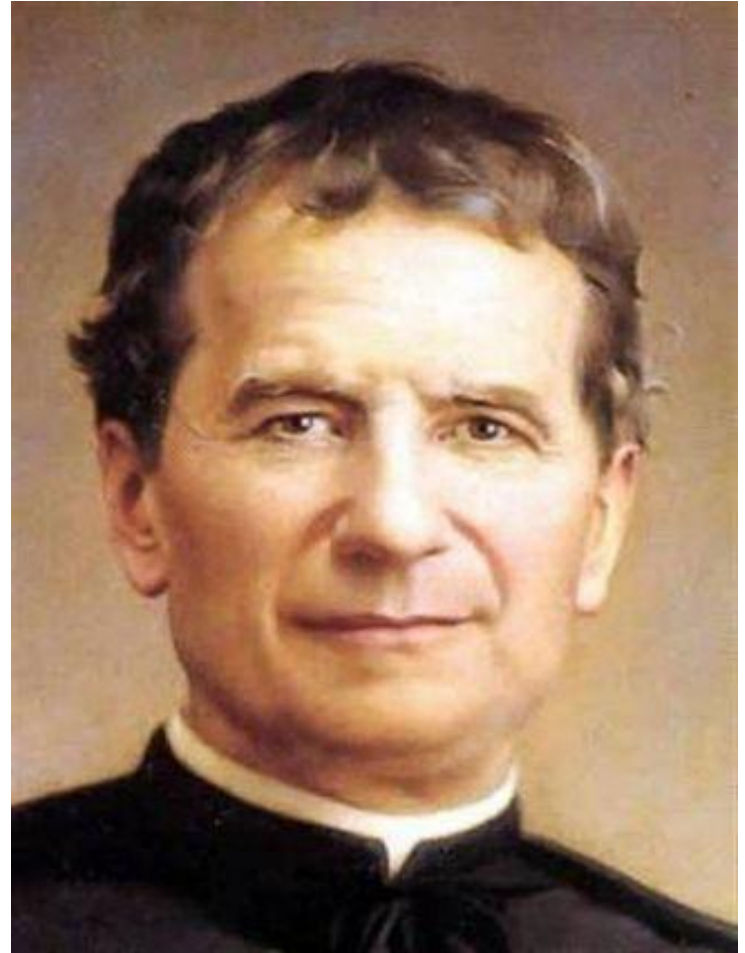
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**DON BOSCO SAID  
OPEN TO BEAUTY AND IN SEARCH OF  
HAPPINESS.**

**IF GOD EXISTS DOESN'T LIVE IN THE  
UGLY AND IT'S NOT SAD,  
HE IS BEAUTY AND JOY**

**DON BOSCO DICEVA  
APRITEVI ALLA BELLEZZA E ALLA RICERCA  
DELLA FELICITÀ.**

**SE DIO ESISTE  
NON ABITA NEL BRUTTO  
E NON È TRISTE,  
LUI È BELLEZZA E GIOIA**



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**07/05/2021 - DAL CARMELO DI CIAMPINO  
CONVERSIONE DELLE ARMI NUCLEARI IN AIUTI ALLO SVILUPPO**

**07/05/2021 - FORMAZIONE TECNOLOGICA ED ETICA PER LA  
CONVERSIONE DELLE ARMI IN PROGETTI DI PACE**

**THANKS FOR THE ATTENTION**

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